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KOREAN AFFAIRS REPORT

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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OUR PARTY IS THE PROTECTOR OF POLITICAL LIFE OF THE MASSES OF PEOPLE

Pyongyang KULLOJA in Korean No 9 Sep 81 pp 2-10

[Text] Man, one and all, wishes to live happily in a rewarding manner throughout his life, even wanting to have an eternal life after death. Nonetheless, the question as to what constitutes a most rewarding, happy living, the question as to how to enjoy an eternal life, varies from one another depending on his class stand and status, his life outlook.

Ever since the emergence of man, the question as to the life of man, the question as to the value and happiness of living has been interpreted in many ways and remained a matter of great concern for man. But in the past the life of a social being had been examined solely in terms of his physical body and no attention directed to the question of his political life. And, in many cases, happiness and reward of living had been viewed as a matter of satisfying inidividual desires.

The great leader Comrade Kim Il-song, examining the life of a social being not from the biological viewpoint but from the sociopolitical angle based on the immortal chuche ideology, has elucidated the truth for the first time that for man, a social being, there is physical life and at the same time, an even more precious sociopolitical life and that ceaselessly adding luster to the latter is where the genuine reward and happiness of living lies.

Our party has deeply implanted in the hearts of our people that for the revolutionary soldier there is no political life more valued and rewarding than enjoying the implicit trust of the great leader and the party and that responding in loyalty to the implicit political trust and concern of the leader and the party is where the genuine glory and value of the revolutionary soldier who goes forward to add luster to political life is.

The party is not only implanting in our people such chuche viewpoint toward political ife but is looking after them with meticulous care so that they may preciously engrave in their hearts and add luster to the valued political life bestowed on them by the great leader Comrade Kim Il-song.

The political life bestowed on our people by the great leader is today even more brilliantly shining, carefully protected by our party.

Our people, through their deep experiences in life, have come to engrave in their hearts as firm conviction the truth that only on the road of following the guidance of the party, completely entrusting their destinies with it, which is going forward to brilliantly attain the chuche cause charted by the great leader Comrade Kim Il-song, could their political life be shining and everlasting.

Truly, the great and broad bosom of the party is a benevolent motherly bosom which is looking after all party members and working people with meticulous care so that completely entrusting their political life with it, they may ceaselessly add luster to it; our party is the genuine protector of political life responsibly leading the destiny of the people.

The Chuche Viewpoint of Our Party Toward Political Life

From what point to view the question of political life is a basic question determining the attitude to be taken by people toward struggle and living, a question which is none other than one of the important criteria showing the stand to be taken toward revolution.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song, by enunciating the most scientific viewpoint toward political life, provides people with the correct truth of struggle and living and enables them to emark on the road to revolution with a precise understanding of political life.

Political life is more precious than physical life, a life that lives on eternally.

The great leader Comrade Kim Il-song taught as follows:

"It may be said that to man, a social being, sociopolitical life is more precious than physical life. Even though alive, if forsaken socially and deprived of politically independent stand and attitude, he is as good as dead as a social being." ("Kim Il-song Selected Works," Vol 6, p 273)

Our party's chuche viewpoint toward political life provides the correct understanding that above all it is life which flows from the inherent characteristics of man, a social being, whose attribute is independent stand and attitude, and in consequence, is incomparably more precious than physical life.

For man, there are two lives, in other words, physical life and political life.

If physical life is life which is lived in activity to sustain man's organic body, political life is life which is lived in sociopolitical activity to realize people's independent stand and attitude.

People's labor activity to conquer nature takes on social character and in consequence, from the beginning people came to launch social activities. In particular, as, with the emergence of class, the exploiting class turned into a relationship of exploitation the social relationship produced by the labor activity of social beings, the social activities of the masses of working people became a social struggle to liquidate the exploiting system. The masses of working people desiring over the years to find the way to eat well,

live well, came to realize that unless the system of exploitation and oppression was liquidated, such desires of theirs could not be realized, and feel the reward of living in the course of the revolutionary struggle to oppose exploitation and oppression and realize their sociopolitically independent stand and attitude.

What is called political life is precisely the life people come to lead in the revolutionary struggle to realize their independent stand and attitude.

In consequence, political life constitutes the most basic stamp which makes it possible for people to enjoy living as befits man, as befits social beings whose attribute is independent stand and attitude.

With the question of political life enunciated by the immortal chuche ideology, it has come to be elucidated for the first time in history what is the life which turns people who hold independent stand and attitude as their inherent attribute, into genuine social beings, what is the life which characterizes man as a social being, and the guiding principle has come to be provided for people to go forward to live, feeling the genuine reward of living.

Our party's chuche viewpoint toward political life also provides the correct understanding that political life is a life that lives on eternally, a life that shines generation after generation.

People have been striving from ancient times to find the road to eternal life. In the past people had long searched for an elixir of life, and in the process, produced fantasy fiction or myth of such desires. On the other hand, religious believers have entertained the erroneous thought that they could live in "heaven" happily ever after death.

People's centuries-old desire for an eternal life was reserved for brilliant resolution by the chuche-oriented viewpoint of our party toward political life.

The chuche-oriented viewpoint toward political life enunciates that political life is a life that lives on forever, a life that comes to shine generation after generation.

There is an end to physical life but there is no end to political life.

Man's lifetime is but a fleeting moment in the eternal history of mankind. But man's political life, even as it is different from one another depending on the achievements left behind by him, comes to live on and shine eternally even after the disappearance of his physical body. Why there is no end to political life is because the cause of the working class is carried foward generation after generation, because the people's history is eternal.

Man, as time passes, ages physically and in the end, loses his physical life, but the political life of the revolutionaries who have dedicated themselves in a worthy manner to the party and the leader lives on eternally in people's hearts together with the histories of the fatherland and the people.

Political life has the continuity of being handed down from generation to generation.

The physical life from father and mother comes to an end in one generation but the political life bestowed by the party is brilliantly carried forward from generation to generation.

In the long term struggle to attain the revolutionary cause of the working class a change of generations takes place ceaselessly but the priceless achievements and revolutionary spirit left behind by preceding generations are brilliantly carried forward by succeeding generations.

Truly, the political life is a life that enjoys the most worthy living while alive and glories even after death, a life that lives on eternally together with history even as generation succeeds generation.

By the chuche-oriented viewpoint of our party toward political life the question of eternal life which mankind had failed to solve in the past has been elucidated most precisely and it has been enunciated for the first time that for the people fighting revolution there is a life that lives on forever.

The firm establishment of the chuche-oriented viewpoint toward political life has bestowed on our people the truth of struggle and living--what is the genuine objective and value of living, how to struggle and live, how to live their lifetime to a rewarding conclusion.

The Party Is the Benefactor, Protector Who Bestows and Looks After Political Life

To say that political life is a life which people come to lead in their sociopolitical activities does not mean necessarily that all people can each lead the priceless political life or go forward to add luster to it. Only when people embark on the correct road to revolution under the sagacious leadership of the party and the leader could they have the priceless political life bestowed on them and go forward to add luster to it.

The backgrounds and courses of people's sociopolitical activities are by no means identical nor is the road of revolution smooth.

In bygone days some people, unable to find the way to struggle even though they had searched for it, either gave up revolution halfway or had to go through many twists and turns. What is more, there were actual instances in which certain people, inflicting irreparable, grave losses on the revolution, had left many blots on history, let alone adding luster to their political life.

In that formidable period when the destinies of the country and the people had one foot in the coffin, our people had to go through many a storm and pain. The righteous army movement, the independence army movement, and the early communist movement, even though they had forced the people to shed copious blood in the face of the bestial harsh oppression of Japanese imperialism, failed to provide a correct direction and way of struggle to them and lead them to genuine struggle and living.

Historical experience in the revolutionary struggle shows well that only under the leadership of the party and the leader illuminating the correct road of struggle for the masses of people could they clear the brambles of arduous revolution and in the process, add luster to the most precious political life bestowed on them by the party and the leader.

People's physical life is given by their parents but the political life is bestowed and looked after by the party and the leader.

The great leader Comrade Kim Il-song taught as follows:

"Our party assumes full responsibility for all questions, large and small, of the Korean revolution and for today's life and tomorrow's destiny of our people." ("Kim Il-song Selected Works," Vol 7, p 77)

Sociopolitical life is a life which, linked to the struggle to work out the destiny of social collective, the destinies of the fatherland, the people, and the revoltuion, is sustained in the course of sociopolitical activity.

Because of such character, political life is a life that could be bestowed and protected only by the party which champions the interests of the masses of people and shoulders the destinies of the fatherland and the revolution.

The party of the working class is a political organization in highest form which represents its class and the entire working masses and struggles protecting their interests, an organizer of the sociopolitical activity, the revolutionary struggle of the masses of people, and a guiding force leading their destiny, assuming responsibility therefor.

Such organizational, guiding roles of the party are insured by the outstanding leadership of the leader of the working class.

The party and its leader instill an independent class consciousness in the masses of working people, awaken them politically, unite them in organization, bring them up as revolutionaries, teach them the correct direction and way of struggle, and lead to victory the revolutionary struggle to realize their independent stand and attitude.

On the other hand, only under the leadership of the party and the leader could the masses of people become members of revolutionary organization with the revolutionary thought bestowed on them and go forward to successfully launch the struggle to realize their independent stand and attitude. Just as there could be no revolutionary struggle apart from the party and the leader, there could be no political life of the revolutionary apart from the party and the leader.

In particular, in the socialist society where the exploiting class has been liquidated and all people have become socialist working people it is precisely the party of the working class and its leader that assume full responsibility for the sociopolitical life and eocnomic life of the people and look after them.

Under socialism the party of the working class and its leader, by looking after all aspects of life and destiny from politicoideological life to economic and cultural life and by seeing to it that they may not fall off the road of revolution, protect their political life to the end.

What has made it possible today for our people to engrave in their hearts and add luster to the most precious political life no previous generations in history have enjoyed lies altogether in that they move forward following the guidance of the glorious party, loyally attending the great leader Comrade Kim Il-song.

The political life held by our people is a most dignified life which has been bestowed on them by the great leader Comrade Kim Il-song for whom they have waited for thousands of years in history and is being ceaselessly looked after and protected by our party, a priceless life which, holding the immortal chuche ideology as its nutrient, healthily grows based on the chuche revolutionary party and revolutionary organizational life and ceaselessly shines on the road of attaining the chuche cause.

The great leader Comrade Kim Il-song, early on founding the immortal chuche ideology, had provided ideomental food for our people to engrave the most precious political life in their hearts and, leading the workers, the peasants, the youth and students to the glorious anti-Japanese revolutionary struggle, made it possible for them to demonstrate the glory as revolutionaries.

That Korea's hot-blooded youths who had been thrashing about for a time, beating their breasts, unable to find the true road of revolution, were able to realize the truth of revolution and embark on the true road of struggle and that the masses of working people who had been subjected to the life of slavery, shackled by the chains of oppression, were able to glorify their political life amid the flames of the anti-Japanese war was all because they had loyally revered the respected and beloved Comrade Kim Il-song as their leader and received the sagacious leadership of the leader.

The great leader Comrade Kim Il-song, by attaining the historic cause for fatherland restoration and having the party, the people's administration, and workers organizations established, had opened up a bright road ahead for our people to enjoying rewarding living, holding the most precious political life as the master of the country and the revolution.

Even under the conditions of our country where the sociopolitical backgrounds of the inhabitants were so complex, because of the great embracing power and influencing power, infinite love for the people, and noble character of the respected and beloved leader Comrade Kim Il-song, ours has become a most happy, dignified people one and all engraving genuine political life in their hearts and going forward to add luster to it.

The great leader, firmly trusting even those with complex past backgrounds, environments, sociopolitical circumstances, and their children when they firmly believed and followed the party, granted them to become members of the glorious revolutionary ranks in their own right and has brought up all people as resolute revolutionaries.

Truly the journey of glory our people have made following the sagacious leadership of the great leader Comrade Kim Il-song has been a cource in which our working people were reborn as genuine social beings with priceless political life bestowed on them and have grown up under the affectionate guiding hand of the leader, a road of glory on which, dearly engraving in their hearts the political life bestowed on them by the leader, they have been proudly glorifying it amid majestic struggle.

The political life of our people the great leader Comrade Kim Il-song has bestowed on them and is looking after is being firmly protected and ever more shining in the benevolent bosom of our party today.

Although a long time has passed since the party of the working class entered the stage of history, never before has there been an instance in which an entire people is embraced in the bosom of revolution and their political life is most meticulously looked after as by our party and such broad masses of people as in our country embraced in the bosom of the glorious party go forward to add luster to their priceless political life.

What has made it possible today for our people to live and inifinite glory and happiness and become a prideful people going forward to work out a brighter future is the presence of the guidance of the glorious party, the presence of our party which is leading the destinies of the country and the people, assuming responsibility therefor and stoutly nurturing the political life of the people.

Ours is a chuche-oriented party holding warm love for the people, and the bosom of our party is a benevolent bosom of guidance which not only bestows today's happiness and rewarding living on the people but opens up brighter future prospects for them.

All activities of our party which warmly approaches people's destinies and their future and always revolutionarily indoctrinates and leads them start from the revolutionary viewpoint that it is a lofty duty of the party of the working class to hold political life as people's first and foremost life and commendably look after it.

Our party, based on the people-centered world view that there are no beings in the world more precious than the masses of working people, have set forth an outstanding thought, theory, and guidelines which make it possible to add luster to the priceless political life of the people, and is leading our people along the rewarding road toward the realization.

That our party has put the slogan up front for conversion of the whole society to the chuche ideology constitutes an epochal event of immense significance not only in our developing revolution but also in the political life of our people.

By defining conversion of the whole society to the chuche ideology as the overall duty of our revolution and by making all people prepare themselves as chuche-oriented communist revolutionaries who hold faithfulness to the party and the leader as their first and foremost life, the party has opened up a bright road ahead for them to infinitely glorifying their political life.

Political life comes to shine infinitely when the trust placed in the revolutionary soldiers by the party and the leader and the faithfulness dedicated by the revolutionary soldiers to the party and the leader are bonded together.

Enunciating that the true road to eternally glorifying their priceless political life lies in acquitting themselves fully of their loyalty to the respected and beloved leader Comrade Kim Il-song, our party is implanting infinite loyalty to the fatherly leader in the hearts of our people and is providing sagacious leadership for faithfulness to the party and the leader to blossom in full bloom as a societywide feature.

By the sagacious guidelines and energetic leadership of the party today our society has been thoroughly organized as a column of revolutionaries holding the loftiest ideomental features and qualifications among all the communists known in the history of the communist movement, as a great family of loyalty, and in this column of loyalty our people are adding luster to their priceless political life.

Our party, with a view to making all members of society grow up into chuche-oriented communist revolutionaries, is leading the way to ceaselessly strengthen ideological indoctrination and revolutionary organizational life among them.

Sociopolitical life is sustained and consolidated in the course in which people with revolutionary thought and will become part of revolutionary orgnization and launch sociopolitical activity, the revolutionary struggle. Revolutionary thought is the nutrient for political life, and revolutionary organizational life is the base for preserving political life, the purity intact and thoroughly nurturing it.

Only if people one and all ceaselessly arm themselves with revolutionary thought and temper themselves through revolutionary organization, can they go forward to add luster to their glory as revolutionries throughout their lifetime.

The party is looking after our people with meticulous care so that they may thoroughly arm themselves with the great Comrade Kim Il-song's revolutionary thought, the chuche ideology and assimilate it into their flesh and bone, and is leading them to regularize, habituate study and revolutionary organizational life.

Our party has had an orderly organizational life system established for the party and workers organizations so that all people may go forward to ceaselessly temper themselves through revolutionary organization.

In particular, the revolutionary and unique organizational life summation system set forth by our party is a powerful organizational life summation system which makes it possible for party members and working people to preserve their political life, the purity intact and add further luster to it, regularizing and habituating organizational life.

Our party is also leading party members and working people to add further luster to their eternal political life through revolutionary practice.

The political life of the revolutionary comes to be sustained only through the revolutionary struggle to protect independent stand and attitude, and tempered into steel and shining amid the flames of arduous struggle.

Our party, laying down the guidelines for turning the process of carrying out revolutionary tasks into none other than a process of their revolutionization, is leading party members and working people to respond to the great leader's implicit political trust, in loyalty with a heightened political awareness and technology.

Giving strength and courage to people short of strength, and wisdom and talents to people short of abilities, the party is encouraging and inspiring our revolutionary soldiers to the glorious road of revolution.

Because of the presence of the tested leadership of our party pushing ahead with revolution and construction with uncommon wisdom and revolutionary launching power, party members and working people are going forward to add further luster to the glory and dignity of the heroic Korean people, performing miracles astounding the people of the world day after day, always with revolutionary fervor and faith in victory.

Today our party, bestowing infinitely warm love and implicit trust, high political trust on party members and working people, is looking after and protecting with meticulous care the political life of the revolutionary soldiers.

Love and trust are infinitely precious to social beings.

Especially to the soldiers who have embarked on the road of revolution, there is no living more valued than receiving trust and love from the party and the leader.

The high political trust of our party which with the infinitely warm motherly feeling solves any question bearing on people's life and future is becoming the water of life which makes it possible for all functionaries and working people, always filled to overflowing with great hopes and aspirations and revolutionary optimism, to continue to go forward to keep the flower of the revolution blossoming without a single straggler.

Amid such love and trust many people who in bygone days used to be treated with contempt with their independent stand and attitude as social beings trampled under the yoke of oppresison, and their sons and daughters are being prepared as reliable continuers of the chuche cause, with the precious title of membership of the glorious Korean Workers Party bestowed on them.

The deep love and trust of the party for the revolutionary soldiers are even extended warmly to the strata with complex sociopolitical life backgrounds and the functionaries who committed errors at one time or other.

Our party is bestowing high political trust and familial love on thsoe people who are prepared to share destiny with the party to the end, without questioning their backgrounds and their past histories. Saying that trust is in itself energetic indoctrination, our party is teaching functionaries by heuristic means so as to prevent from surfacing the phenomenon of handling personnel questions solely based on data contained in documents and the phenomenon of failing to judiciously handle the question of people with complex family backgrounds, and is leading the people, who have come forward to follow the party, to the road of revolution to the end.

Inasmuch as the road of revolution is not always smooth, by the same token every day of the growing up of revolutionaries is neither smooth. It is possible that those who have not been tempered on the arduous and complex road of revolution will commit errors, failing to properly uphold the will of the fatherly leader and the intent of the party, or hesitate in the face of difficult trials. But because the benevolent, loving guiding hand of the party always warmly reaches our revolutionary soldiers, they are able to go forward to keep adding luster to their political life, turning the corner of trials of all kinds.

Teaching that just because shortcomings have surfaced in the work and life of people, if hasty action is taken to push them, it will leave a lot on their political life, and even if it is cleansed, it is in the scheme of things that its traces will still remain, our party is leading the way to judiciously handle personnel questions. Our party is teaching party organizations and party functionaries that they must feel a blot on people's political life more acutely than an injury to their own bodies; they must look into the minds of the errant before weighing the gravity of their errors; they must consider the effect that will be exerted on their political life before thinking of punishment.

Inheriting faithfully that noble character of the great leader who had embraced the guerrillas in his bosom, setting fire to the bundle of "Minsaengdan" papers in the deep Maansan valley during such arduous anti-Japanese armed struggle period, the glorious party of ours is bestowing infinite trust and love on our revolutionary soldiers today.

The late revolutionary fighters who had given their lives in the formidable anti-Japanese fight under the sagacious leadership of the great leader, the heroic soldiers who had given all their youth, their lives for the sake of the leader and the party in the sacred battle of the past Fatherland Liberqtion War, the revolutionaries and overseas compatriots who had sacrificed themselves in the fight for the sake of fatherland reunification and south Korean revolution, and the revolutionaries who have embroidered their lifetimes with brilliant feats at all posts of socialist construction--indeed many are the revolutionaries who have departed our side on the road of revolution.

But the precious achievements left behind by them and the political life held by them are being passed on to succeeding generations amid the benevolent love of the party and will be living eternally together with history.

The party, granting the revolutionary soldiers who have sacrified themselves while heroically struggling for the sake of the party and the leader, the preicous title of membership of the Korean Workers Party and the title of Hero of the Republic, is bestowing magnanimous concern on their children so that they may go forward to add luster to the most precious political life from generation to generation.

It is because of the presence of our party's bosom of such great love that our people, becoming a prideful people enjoying rewarding living looking to a brighter future, go forward to stoutly fight, entrusting all their destinies solely with the great leader Comrade Kim Il-song and the party, with rock-hard convictions that it is glory to live, glory to die on the road of revolution toward attaining the chuche cause.

Truly, the glorious party of ours is the benefactor, the protector who bestows on our people, thoroughly nurtures, and looks after eternal life which is most valued while the holder is alive and shines even more brightly after his death.

Let Us Ceaselessly Add Luster to Political Life on the Road of Glory Acquitting Ourselves Fully of Our Loyalty to the Party

To the Korean communists and people, the greatest happiness and glory is dearly engraving in their hearts and going forward to ceaselessly add luster to the

most precious political life bestowed on them by the great leader Comrade Kim Il-song and being looked after by our party.

The great leader Comrade Kim Il-song taught as follows:

"... to us, there is the Party Center; I am a person struggling for the sake of the people, a person determined to dedicate myself for the sake of the revolution; I shall always be faithful for the sake of the party and the people; for me, a mere one person, to die is no matter for regret; I shall not disgrace my political life even if I have die physically for it--once one holds such revolutionary creed, one can overcome whatever difficulties." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 420-421)

To acquit oneself fully of one's loyalty to the party and the leader is a basic demand for ceaselessly adding luster to one's political life. The political life of the communists is essentially a life which revolutionary soldiers infinitely loyal to the party and the leader come to lead. Therefore, to acquit themselves fully of their loyalty to the party and the leader constitutes the first and foremost stamp of the revolutionaries who hold their political life dear.

Party organizations and functionaries, by strengthening faithfulness indoctrination among party members and working people, must see to it that on the road of acquitting themselves infinitely of their loyalty to the party and the leader they ceaselessly add luster to their political life.

Party organizations and functionaries, substantively conducting indoctrination in faithfulness to the party and the leader particularly among party members and working people, must make them go forward to thoroughly prepare themselves as chuche-oriented communist revolutionaries who believe and follow none but the great leader Comrade Kim Il-song and the party under any condition, however arduous, and will not disgrace their political life on the road of loyalty upholding the leader and the party.

To our people who fight revolution, born in the glorious workers party era which most brilliantly adorns the chronicles of development of the country and the people, the true road to eternally glorifying political life lies in loyally upholding the leadership of the party.

The Korean Workers Party is a great guiding banner which leads the destinies of our revolution and people, assuming responsibility therefor., Loyally upholding the leadership of our party and thoroughly protecting the party is where a firm guarantee for a bright future of the Korean revolution is. That it is possible neither to live nor to fight revolution apart from the party is a rock-hard will and conviction deeply engraved in the hearts of our people in the journey of clearing the formidable road of revolution, sharing life and death with the party.

We must at all times resolutely protect and defend the party and loyally uphold its leadership. The entire party members and working people, firmly believing that the road indicated by the party is none other than the road of victory and glory, must completely enturst all the destinies of themselves and succeeding generations with our party and go forward to stouly fight, following the leadership of the party.

To thoroughly arm themselves with the great chuche ideology and the embodiment, the guidelines of the party, is a firm guarantee for ceaselessly adding luster to their political life.

Political life comes to be defended and brilliantly shining by revolutionary thought and stern will. Only if party members and working people thoroughly arm themselves with the great chuche ideology and the embodiment, the guidelines of the party, can they establish the revolutionary world view of the working class and live and go forward to fight as intended by the party, on a firm class stand with revolutionary convictions.

Party organizations and functionaries, ceaselessly deepening ideological indoctrination work aimed at thoroughly arming party members and working people with the immortal chuche ideology and the guidelines of the party, must make them think and act only in accordance with the revolutionary convictions of chuche and the intent of the party. At the same time, they must ceaselessly deepen the ideological struggle to make it impossible for any ideological element contrary to the great chuche ideology, the guidelines of the party, to infiltrate our inside.

To strengthen revolutionary organizational life constitutes an important condition for preserving and glorifying political life, the purity intact.

Apart from revolutionary organization it is impossible to launch genuine sociopolitical activity and consequently, to nurture political life. People, when they struggle abiding by revolutionary organization as members of revolutionary organization, can begin to add luster to their political life.

Therefore, in order to eternally preserve and glorify their political life, they must faithfully participate in revolutionary organizational life.

An important question arising in strengthening revolutionary organizational life is holding a correct viewpoint and attitude toward the organizational life of the party and workers organizations. Their attitude toward revolutionary organizational life is none other than their attitude toward their political life.

All party members and working people, thoroughly establishing a revolutionary organizational life ethos, must always consciously, faithfully particiapte in the organizational life of the party and workers organizations in accordance with the demands of the rules of organization and standards of life.

For party organizations and party functionaries to commendably look after the political life of party members and working people arises as a very important question.

Saying that if the doctor is an engineer for the physical life of social beings, party functioaries are the engineers for the political life of social beings, our party has taught that they must responsibly look after the incomparably precious people's political life.

If party organizations and party functionaries are to responsibly, commendably look after people's political life, first of all they must ceaselessly strengthen

ideological indoctrination among them so that they may at no time become mentally senile and ideologically degenerative.

Moreover, party organizations and party functionaries must genuinely preserve and love party members and working people with a motherly feeling and with meticulous care look after their today's life and future development with heightened concerns at all times. At the same time, party organizations and party functionaries must correct people's shortcomings in a principled manner and lead them to think revolutionarily and work militantly at all times.

In particular, party functionaries must judiciously handle personnel questions and ably dispose of them.

As to personnel questions, to inqure ten times, a hundred times before reaching a conclusion is precisely the trait of party functionries demanded by our party.

Party organizations and party functionaries, by loyally upholding the intent and guidelines of the party and by substantively conducting work with people as befits the genuine engineer for the political life of social beings, must unite all party members and working people airtight around the great leader Comrade Kim Il-song and our party and make them go forward to ceaselessly add luster to their political life on the road of glory acquitting themselves fully of their loyalty to the leader and the party.

Ours is a prideful, happy people holding and adding luster, in the benevolent bosom of the party, to the most precious political life bestowed on them by the great leader Comrade Kim Il-song.

All party members and working people, by more dynamically fighting on with a view to attaining the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, following the guidance of the glorious party of ours, the benefactor, the protector of the people's political life, shall go forward to eternally glorify their precious political life.

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INDOCTRINATION IN THE REVOLUTIONARY TRADITION THROUGH HISTORICAL REVOLUTIONARY SITES

Pyongyang KULLOJA in Korean No 9 Sep 81 pp 11-17

[article by Han Hae-ryong]

[Text] The chuche revolutionary cause charted in the Paektu forests is ceaselessly deepening and developing today on a new higher stage under the sagacious leadership of our party.

At present when our revolution is moving forward on a new higher level, our party calls for further strengthening revolutionary tradition indoctrination among party members and working people.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, by strengthening revolutionary tradition indoctrination among party members and working people, must strive to make them resolutely protect and defend the glorious revolutionary tradition of our party in a lofty revolutionary spirit with boundless loyalty to the party." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 119)

The glorious revolutionary tradition achieved by the great leader Comrade Kim Il-song is an eternal blood vessel connecting the generations of our party and revolution and a priceless heritage holding a rich ideomental content necessary for arming people with the chuche ideology and revolutionizing them.

Only by indoctrinating party members and working people in the revolutionary tradition of our party is it possible to bring them up as genuine chuche-oriented communist revolutionaries and even as time passes and generation succeeds generation, go forward to attain the chuche revolutionary cause to the end.

By strengthening revolutionary tradition idoctrination among party members and working people we must strive to make them stoutly fight on for the ultimate victory of our revolutionary cause in a heightened revolutionary spirit with infinite loyalty to the party and the leader.

In thoroughly arming party members and working people with the revolutionary tradition, historical revolutionary sites occupy a very important place.

The great leader Comrade Kim Il-song's immortal historical revolutionary sites faithfully show the respected and beloved leader's glory-filled revolutionary history and struggle achievements and are historical testaments embodying the revolutionary tradition of our party.

In the historical revolutionary sites are above all contained the ideotheoretical heritages created by the great leader Comrade Kim Il-song in the glorious course of leading our revolution withthe radiant rays of the immortal chuche ideology.

The long revolutionary struggle journey from the time the great leader Comrade Kim Il-song marked the beginning of the chuche revolutionary cause to the present is shinging with the ideotheoretical activities of the respected and beloved leader which have made great contributions to the developing ideology of mankind in the course of giving comprehensive answers, based on the immortal chuche ideology, to all the theoretical and practical questions arising in each period of revolution such as the struggle for national liberation, class liberation, and socialist, communist construction, and of going forward to realize them.

In the historical revolutionary sites are also contained the immortal achievement scored by the great leader Comrade Kim Il-song in bringing about fatherland restoration, leading the anti-Japanese revolutionary struggle to victory with his outstanding, tested leadership, and his revolutionary achievements in brilliantly carrying out the postliberation anti-imperialist, antifeudal democratic revolution and gloriously defending the freedom and independence of the fatherland, organizing and leading the fierce Fatherland Liberation War to victory. And embroidered in them are the great achievements and experiences, even under the difficult conditions that everything had been destroyed, in achieving incisive revolutionary reform in remaking nature, society, and social beings and establishing in this land in a very short period of time the most advanced socialist system and the fatherland of chuche resplendent with self-dependence, self-support, and self-reliant defense.

In the great leader Comrade Kim Il-song's historical revolutionary sites is at the same time contained the respected and beloved leader's noble character in leading the masses of people along the one road of victory with brilliant models of affectionate love for the people, a broad embracing power and great influencing power, a revolutionary work method and people-oriented work style.

Thus in the historical revolutionary sites are embodied the great leader Comrade Kim Il-song's revolutionary thought, sagacious leadership, and noble communist character; and because of this, the historical revolutionary sites constitute important strongholds for making the leader's revolutionary history and our party's revolutionary tradition understood broadly among party members and working people.

Indoctrination through the historical revolutionary sites possesses a very great influencing power because it provides object teaching by vivid demonstration of the glorious revolutionary history of the great leader Comrade Kim Il-song with facts.

Essentially, object teaching constitutes a most admirable method for mass indoctrination. Seeing the real thing once impresses people more vividly than

hearing about it a hundred times. It operates to expedite the process of discernment and understanding and raise the efficacy of indoctrination work.

Why it captures the hearts of the people visting historical revolutionary sites and moves them greatly has a great deal to do with the fact that idoctriantion work conducted at the revolutionary sites is indoctrination through the real thing.

The historical revolutionary sites represent an important means of impressively indoctrinating people with vivid historical data and historical artifacts. Therefore, through the historical revolutionary sites people come to broadly and deeply learn by experience the great leader's revolutionary history.

In particular, indoctrination through the historical revolutionary sites, by giving object teaching to the younger generation who has experienced neither exploitation and oppression nor trials of the revolution, is becoming a most effective method of bringing them up as reliable continuers of the chuche cause.

Indeed the historical revolutionry sites constitute an admirable school for thoroughly arming party members, working people, and succeeding generations of the revolution with the revolutionary tradition, a powerful stronghold for ideological indoctrination.

Our party is sagaciously leading the way to thoroughly organize the revolutionary battlefields and historical sites as admirable strongholds for revolutionary tradition indoctrination with a view to glorifying for ten thousand generations to come the glorious revolutionary tradition established by the great leader Comrade Kim Il-song and thoroughly arming party members and working people with the revolutionary tradition.

By the sagacious leadership of our party the immortal historical revolutionary artifacts of the great leader Comrade Kim Il-song are being preserved intact as precious national revolutionary heritages and at the historical revolutionary sites are being erected great monuments that will be shining for ten thousand generations to come.

That today the historical revolutionary sites are radiating radiant rays as palaces for revolutionary tradition indoctrination, as towers of history handing down the respected and beloved leader's revolutionary achievements to ten thousand generations is unthinkable apart from the energetic, tested leadership of our party.

Under the sagacious leadership of our party, the same as all the other historical revolutionary sites throughout the country the revolutionary battlefields and historical revolutionary sites in Yanggang Province, the land of history, have been thoroughly organized as powerful strongholds for revolutionary tradition indoctrination.

Our party which is brilliantly carrying forward and developing the revolutionary tradition, holding it most dearly, set forth the guidelines for organizing the revolutionary battlefields within Yanggang Province into a great open air museum so as to make it possible to fully comprehend the content of the glorious revolutionary tradition.

In the guidelines of the party for organizing the revolutionary battlefields and historical revolutionary sites within Yanggang Province into a great open air museum was contained the stern will to protect and defend and brilliantly carry forward and develop eternally from generation to generation the revolutionary tradition achieved by the great leader Comrade Kim Il-song.

The glorious party of ours, laying down principled questions and concrete ways which must be strictly adhered to in organizing the revolutionary battlefields in Yanggang Province into a great open air museum, provided ceaseless guidance and concerns of all kinds.

Our party, laying down the new, unique guidelines to be observed at time of erecting great monuments on the revolutionary battlefields and at the historical revolutionary sites, i.e., to properly set the scope beforehand so as to insure proper portrayal centered around bronze statues of the great leader Comrade Kim Il-song, to properly bring to life the contemporary backgrounds in portrayal, to erect the bronze statues where the revolutionary artifacts are concentrated, led the way with meticulous care for the thorough realization.

From Paektu Mountain to Taehongdan, Samjiyon, Poch'onbo, Sinp'a, the ferry point on the Pop'yong and P'abal-ri there is no place where has not reached the guiding hand of our party which is doing everything possible to loyally revere the great leader Comrade Kim Il-song and glorify the leader's revolutionary history for ten thousand generations to come.

Also teaching that in organizing but one battlefield, it must be done clearly to have significance in indoctrination so that it may be handed down to ten thousand generations, our party led the way to have this task launched daringly in a big way.

For the monuments to be erected on the revolutionary battlefields, the party unfurled magnificent blueprints aimed at turning them into great monuments for the ages without parallel in terms of their scopes, contents, and forms, and had all the necessary measures taken for launching unprecedentedly enormous construction projects as an all-party, all-people movement.

In order to brilliantly realize the farsighted plan for organizing the revolutionary battlefields and historical sites for the ages, our party dispatched youth builders in large numbers and even set the direction and battle goal for each phase of the construction projects. And it took steps to have solved one by one the questions pending in the construction of the historical battlefields and insure with priority the necessary facilities and materials.

So it was by the energetic guidance and maganimous concern of our party that it was possible to construct in short order the great monuments at Samjiyon without parallel in terms of their scope or their ideoartistry, as well as the revolutionary battlefields in the whole area of Paektu Mountain, Poch'onbo, and in the Sinp'a and Pop'yong areas.

In order to thoroughly organize the revolutionary battlefields and historical sites as powerful strongholds for revolutionary tradition indoctrination, our party also enunciated scientific ways to preserve the revolutionary artifacts

eternally as precious national revolutionary heritages and had all the necessary measures taken for the resolution.

For Yanggang Province alone, with a view to perpetual preservation of the revolutionary artifacts our party took magnanimous measures to dispatch outstanding national scientists and technicians and unsparingly insure precious custom-made facilities and materials.

Thus today the revolutionary artifacts such as the slogan-bearing trees at Ch'ongbong have become the centerpiece of the great leader Comrade Kim Il-song's glory-filled revolutionary struggle history and as such, are brilliantly shining as our party's revolutionary heritages forever unchanging for ten millions to come.

Truly, under the sagacious, tested leadership of our party have come to be admirably organized the revolutionary battlefields and historical sites in many areas such as Samjiyon County, Poch'on County, Taehongdan County, Kim Chong-suk County, Huch'ang County, and P'ungsan County; and they have become powerful strongholds for revolutionary tradition indoctrination.

That in every nook and corner of the whole country has been provided a firm guarantee for passing on the great leader Comrade Kim Il-song's revolutionary artifacts for a long time to come and indoctrinating party members and working people constitutes an immortal achievement scored by our party in protecting and defending, brilliantly carrying forward and developing the chuche revolutionary tradition.

Our party, laying down the guidelines for strengthening revolutionary tradition indoctrination work through the historical revolutionary sites, is energetically leading the task for the realization.

Loyally upholding the guidelines laid down by the party, the Yanggang Province Party Committee has energetically launched revolutionary tradition indoctrination through the revolutionary battlefields and historical sites.

The great leader Comrade Kim Il-song taught as follows:

"The Yanggang Province party organization must indoctrinate the masses in such revolutionary tradition. The whole party of ours must carry forward the revolutionary tradition achieved by the sacrificial struggle of the Korean communists and indoctrinate the masses in its spirit." ("A Collection of Writings of Kim Il-song," Vol 12, p 289)

The historical revolutionary battlefields and historical revolutionary sites have very great significance in indoctrinating party members and working people in our party's revolutionary tradition. Only by strengthening indoctrination work through the historical revolutionary sites is it possible to bring up party members and working people as genuine chuche-oriented communist revolutionaries with a revolutionary world view firmly established.

Through practice we have learned with all our hearts the correctness and vitality of the guidelines of the party for strengthening indoctrination in historical revolutionary artifacts among party members and working people and in the process, gained pricelesd experience.

Important experience gained by the provincial party committee has shown that in order to substantively conduct indoctrination work through the historical revolutionary sites among party members and working people, it is imperative to conduct the task, establishing an orderly indoctrination work system.

In establishing a system for mass indoctrination work through the revolutionary battlefields and historical sites, we significantly put efforts into establishing a work system properly so as to make it possible for all party members and working people in the province to personally survey the revolutionary battlefields and historical sites on a regular basis and getting the work organized on a planned basis.

The fact that among working people the earnest desire to visit the revolutionary battlefields and historical sites had risen increasingly and that the visitor ranks had increased with each passing day presented it as an important demand to get visitor work organized on a planned basis.

The provincial party committee, reflecting in its nnual work plan the task to make all party members and working people in the province without exception visit the revolutionary battlefields and historical sites, has grasped and guided party organizations at all levels to precisely execute it.

And it has substantively conducted with timliness the task of generalizing the work experiences of county party committees commendably conducting field visit organizational work.

Here it has been very effective to have generalized the work experience of the Kim Chong-suk County Party Committee.

In order to have all party members and working people in the county without exception visit the revolutionary battlefields and historical sites, the Kim Chong-suk County Party Committee had made county party functioaries and historical sites branch functionries go out to the factories and enterprises, cooperative farms, street corners and schools, and based on having concretely ascertained and grasped the targets not only by their occupations and strata but also by their physical conditions, ages, and distances involved, conducted field trips, planning and coordinating in detail field visit work to suit the characteristics of the branches and units concerned. As for those who had to travel a long distance to visit the historical sites, it had made arrangements for them to use various means of transportation such as bus. Thus in Kim Chong-suk County it had become possible for all people in the county, even the inhabitants of the mountainous village of Yongharim who live as much as 150 li away from the nearest historical site, to visit the historical sites.

By generalizing the work experience of the Kim Chong-suk County Party Committee we have established a work system in such a way as to make it possible for all party members, working people, and the younger generation to visit all the revolutionary battlefields and historical sites in the province, not to metnion the revolutionary battlefields and historical sites in their own areas.

With the work of historical revolutionary site visit thus organized on a planned basis, it has become possible not only to make all party members and working people

in the province regularly receive indoctrination through the revolutionary battlefields and historical sites but also to successfully solve a series of complex questions stemming from historical site visit such as the transportation question.

In order to establish an orderly system for visit to historical revolutionary sites on the one hand and satisfactorily conduct indoctrination work through the historical sites among people, we have established a system for conducting mobile explanations and lectures on the historical revolutionary sites and battlefields and arranged for responsible functionaries of the party committee to personally deliver mobile lectures on major commemorative days.

Important experience we have gained through mobile lectures on the revolutionary battlefields and historical sites shows that the lectures have proved their great worth when conducted in close combination with revolutionary practice.

One of the major objectives of indoctrination work through the historical revolutionary sites lies in enhancing the loyalty of party members and working people to the great leader and the glorious party and energetically stepping up revolution and construction.

Therefore, mobile lectures on the historical revolutionary sites must be closely combined with the practical activity of party members and working people to thoroughly carry through the teachings of the great leader Comrade Kim Il-song and the decisions and directives of the party in such a way as to energetically expedite the realization.

As the teachings of the great leader Comrade Kim Il-song and the guidelines of the party were set forth in each period, the provincial party committee went forward to grasp it as important political work to organize and conduct mobile lectures among party members and working people and energetically led them to make their loyalty manifested in revolutionary practice.

It happened at time of "100-day battle" last year.

Functionaries and lecturers of the Yanggang Province Museum of Comrade Kim Il-song's Revolutionary Artifacts who had gone down to the pits of the Hyesan Youth Mine, mined iron ore personally operating rock drills together with the miners and energetically inspired them to overfulfill their quota for iron ore production by impressively telling them immortal stories permeating the revolutionary artifacts.

Meanwhile, loyally upholding the teachings of our party, functionaries of the historical artifacts branch of the province such as the functionaries of the Management Station for the Revolutionary Battlefields of Paektu Mountain Secret Camp and the Samjiyon Museum of Revolutionary Artifacts went out to visit the east coast pelagic fishery workers and, conducting mobile explanations and lectures on the great monuments at Samjiyon and on the Sinp'a Museum of Revolutionary Artifacts while working together with them for as many as 40-plus days, inspired them to perform miracles and innovations every day in their fish production.

Party functionaries in the province such as the responsible functionaries of the Kim Chong-suk County and Samjiyon County party committees, administrative economic

functionaries, and functionaries of the historical artifacts branch, going down to the base level in manner of the Anti-Japanese Guerrillas, are substantively conducting indoctrination work through the revolutionary artifacts among party members and working people, in close combination with practical activity.

When they visit mines, they mine iron ore, personally operating rock drills together with the miners; when they visit forestry stations, they cut trees together with the workers; during the farming season, they sow seeds and do weeding together with farm members; and as they do so, by driving home to them the contents of the revolutionary artifacts, they are not only thoroughly arming them with our party's revolutionary tradition but are energetically encouraging and inspiring them to score great success in carrying out economic tasks.

Reality shows that in mass indoctrination work through the revolutionary artifacts it is important that they position themselves in the forefront and closely combine indoctrination work with practical activity.

Important experience gained by the provincial party committee also has been in that in various forms and by various methods it has substantively conducted indoctrination work through the revolutionary battlefields and historical sites.

Indoctrination through the revolutionary artifacts, whether viewed from its objective in itself or from the richness and profundity of the contents of the artifacts, cannot score success by planations and lectures alone.

It arises as a very important demand in making our party's revolutionary tradition more deeply understood to conduct indoctrination in the revolutionary artifacts in diverse forms and by diverse methods among party members and working people.

Our party's revolutionary tradition is not only immeasurably broad but holds an extraordinarily profound content.

Again, the makeup and preapredness level of people visiting the historical revolutionary sites are different from one another.

Therefore, only if revolutionary tradition indoctrination through the historical revolutionary artifacts is organized and conducted in various forms and by various methods, is it possible to make the profound contents of the revolutionary artifacts deeply understood by all people.

The provincial party committee has above all paid keen attention to improving the method of conducting lectures to suit the characteristics of different targets.

First of all doing away with the outdated conventional method of delivering lectures with only one set of lecture notes, we have positively organized and conducted the task of conducting lectures, writing various kinds of lecture notes in narrative form to suit the preparedness levels of the targets.

The objective of lectures on the revolutionary artifacts lies through and through in making the contents of the artifacts understood by the audience in a short period of time. Therefore, the lecture notes must be in narrative form in logical order, properly combining lecture contents with the artifacts on display.

The provincial party committee, setting in motion the collective wisdom of functionaries of the historical artifacts branch, has strengthned partywide guidance for writing lecture notes in a manner to suit the preparedness levels and characteristics of the audience.

By such steadfast effots we have been able to deliver persuasive lectures on the revolutionary artifacts and to have the contents of the artifacts more deeply understood by the audience.

One of the important forms to which the provincial party committee has paid attention in order to conduct indoctrination in the revolutionary artifacts in diverse forms and by diverse methods has been to lead the way to briskly launch mass indoctrination through literary art activity.

Literary art activity, because of its high ideological nature and artistic character, its vividness and extraordinary influencing power, is becoming a very important means of revolutionarily indoctrinating people.

Going in among the broad masses we have conducted organizational political work to have them briskly launch the task of producing artistic works such as poems and songs based on the immortal stories permeating the historical revolutionary battlefields and historical revolutionary sites in the province such as the great nonuments at Samjiyon. Thus scores of admirable works of literary art singing of the great monuments at Samjiyon have been produced, and with them, we have gone forward to energetically launch mass indoctrination.

Management stations for revolutioanry battlefields in the province such as the Management Station for the Revolutionary Battlefields of Paektu Mountain Secret Camp and camping parks for revolutionary battlefield visitors, preparing short sketches dealing with the artifacts in their charge and showing them to the visitors, have even more deepened indoctrination work through the historical revolutionary sites.

At the same time, we have led the way to positively launch the task of arming party members and working people with the great leader's revolutionary history through various kinds of fresh, effective indoctrination forms and methods such as commemorative lecture meetings and meetings to announce research papers held at the revolutionary battlefields and historical sites.

Such indoctrination methods in various forms that suit the characteristics of the targets, of their strata have demonstrated great effectiveness in making the immortal achievements permeating the historical revolutionary sites understood in depth by all people with different preparedness levels.

Experience shows that if indoctrination work through the historical revolutionary sites is to be energetically pushed among party members and working people, only by establishing a correct methodology with an orderly indoctrination work system is it possible to successfully attain the objective of indoctrination.

To have put great efforts into improving the standard and role of lecturers to suit the demands of the developing realities is part of the important experience the provincial party committee has gained in mass indoctrination work through the revolutionary battlefields and historical sites.

By the sagacious leadership of our party today the great leader Comrade Kim Il-song's revolutionary artifacts are being constantly supplemented with newly excavated objects, and by the burning loyalty of party members and working people the revolutionary battlefields and historical sites are being more admirably organized with each passing day.

In order to improve the standard of lecturers, first of all we have put effots into making them strengthen study with a view to arming themselves with the great leader Comrade Kim Il-song's revolutionary thought, immortal revolutionary history, and noble communist character.

And to have regularly organized and conducted meetings to announce the experiences of model lecturers, joint critiques of lectures, and contests in narrative skill has had important significance in the task to improve the standard and role of lecturers.

In order to successfully insure indoctrination work through the revolutionary artifacts, the provincial party committee has also ceaselessly improved and strengthened the task to commendably organize, manage, and operate the revolutionary battlefields and historical sites.

To respectfully organize and take loving care of the revolutionary battlefields and historical sites, to dearly preserve and manage the historical revolutionary data and artifacts is an important demand for glorifying our party's revolutionary tradition for ten thousand generations to come and more vividly, more deeply conducting revolutionary tradition indoctrination.

In particular, this arose as an even more important question in our province in light of the fact that under the sagacious leadership of our party the revolutionary battlefields and historical sites have been organized into a great open air museum with many historical revolutionary data and artifacts.

The provincial party committee has established a mass management system for the revolutionary battlefields and historical sites on the one hand and energetically launched political work among party members and working people.

We have driven home to party members and working people through lectures and explanatory talks that it is an important expression of loyalty to the respected and beloved leader and the glorious party to respectfully keep in good repair the bronze statues of the great leader Comrade Kim Il-song erected at the revolutionary battlefields and historical sites and commendably preserve and manage the historical revolutionary artifacts which are our precious heritages and that to do so is the attribute and lofty duty of the party members and working people living in the historical revolutionary battlefields.

Thus today the party members and working people in Yanggang Province, with the heightened awareness that they must necessarily become the master of management of the revolutionary battlefields and historical sites, are devoting all their wisdom and enthusiasm to the task of managing the revolutionary battlefields and historical sites and in the process, have come to even more thoroughly arm themselves with the revolutionary spirit to forever glorify the immortal revolutionary achievements scored by the great leader Comrade Kim Il-song and live and struggle as did the late anti-Japanese revolutionary fighters who had been infinitely faithful to the leader.

In this way under the sagacious leadership of our party revolutionary tradition indoctrination through the revolutionary battlefields and historical sites has been strengthened and as a result, a basic turnaround has come to occur in the ideomental features, work habit, way of life of the party members and working people in the province.

Today all of our party members and working people have come to ever more deeply engrave in their hearts the national pride and self-esteem of living loyally attending the respected and beloved Comrade Kim Il-song as the great leader and are performing miracles and innovations day after day at all posts of socialist construction with burning loyalty to the party and the leader.

Experience proves positively that indoctrination work through the revolutionary battlefields and historical sites has important significance in bringing up all people as fervent chuche-oriented communist revolutionaries and dynamically advancing the chuche revolutionary cause.

By loyally upholding the guidelines of the party and more substantively launching indoctrination work through the historical revolutionary battlefields and the historical revolutionary sites in the future just as in the past we shall glorify our party's revolutionary tradition for ten thousand generatrions to come and more thoroughly prepare all the party members and working people in the province as chuche-oriented communist revolutionaries ifinitely faithful to the great leader and the glorious party.

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UMAN REMOLDING IS ESSENTIALLY IDEOLOGICAL REMOLDING

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[Article by Yi Su-kun]

[Text] Human remolding arises as a very important question in the progressing society and the developing revolution.

It is impossible to energetically push revolution and construction apart from the task of remolding man, the master of nature and society and the factor resolving everything, into a creative, energetic social being.

But over a long period of time people had failed to enunciate whqt is the basics of human remolding and how to remold people in what direction and in consequence, to conduct human remolding work through goal consciousness.

The great leader Comrade Kim Il-song, by setting forth the unique thought based on the profound principle of chuche philosophy and a scientific analysis of the inherent characteristics of social beings that human remolding is essentially ideological remolding and its overall goal is turning people into chuche-oriented communist revolutionaries, has comprehensively illuminated the true road to human remolding.

The great leader Comrade Kim Il-song taught as follows:

"Man is a social being possessing ideological consciousness. Ideological consciousness determines the value and character of man and governs all his activities. Essentially, the remolding of social beings is the remolding of thought, and the basics of rearing communist social beings are arming them with the communist thought. Only when people are armed with the communist thought can they possess full features as communist social beings and highly display their independent stand and attitude, creative stand and attitude." ("Kim Il-song Selected Works," Vol 7, p 412)

The unique thought enunciated by the great leader that human remolding is essentially ideological remolding, is an outstanding human remolding thought based on a profound analysis of the ideomental characteristics of communist social beings.

Human remolding work is a task to pull people's thought, features, and qualifications onto the standards demanded by the times and the revolution.

Only people possessing the features and qualifications, independent consciousness and creative abilities on a plane commensurate with the demands of the times and the developing revolution, can become independent and creative social beings and, participating in all aspects of social life as befits the master, fully perform the role as the master.

Therefore, if we are to turn people into energetic social beings genuinely serving revolution and construction, we must go forward to revolutionarily remold their ideological consciousness and at the same time raise their cultural knowledge standard to the level commensurate with the demands of the developing society.

What constitutes here the most intrinsic content is ideological remolding.

Ideological remolding is a task to uproot all kinds of outdated ideas and habits still remaining in people's heads which are behind the times and stand in the way of the revolution, a task to arm them with a new revolutionary thought and reform their ideomental features.

Through the process of ideological remolding comes to occur a basic turnaround in people's ideomental features and work habit such as their ideological point of view and mode of thinking, work attitude and way of life.

What makes ideological remolding constitute the most intrinsic content of human remolding has to do with the fact that above all ideological consciousness is the decisive factor in determining people's value and character.

People's value and character are determined depending on how they are prepared ideomentally and how they serve society and collective.

People's value and character are neither assessed by the extent they possess money or material things nor determined by their physical features or appearance.

What determines people's value and character is their ideological consciousness through and through.

Ideological consciousness is the measuring stick for weighing people's value and the basic factor in determining people's character.

Depending on what kind of ideological consciousness people hold are determined what they hold as their ideal, what they set as their objective of life and how they endeavor for the realization. How resolute people are for the sake of the interests of the society and how much of their wisdom and energy they devote for the sake of said interests depend, in the final analysis, on what kind of ideological consciousness they hold.

Only people with advanced, revolutionary ideological consciousness can become possessors of noble character who hold dear the interests of the society and the revolution and positively struggle for their realization. Conversely, backward people with base ideological consciousness are shabby in character and become utterly useless mental cripples, worthless social beings for society and collective.

Of course, in raising people's value and character, the question of improving their knowledge standard along with their ideological consciousness operates in an

an important way. Only people, who have acquired high knowledge of science and technology demanded by the times and the revolution, can better serve the revolutionary struggle and construction tasks for the sake of the society and the people and in consequence, possess a high social value.

But just because they have acquired high knowledge of science and technology, it absolutely does not mean by any means that they will genuinely serve the society and the revolution in all cases.

To possess high knowledge of science and technology constitutes one of the important preconditions for better serving for the sake of the society and the people but not the decisive condition. How people promote their knowledge for the sake of what is determined by their ideological consciousness. Even though people possess deep knowledge about nature and society, if they are ideologically backward, they cannot dedicate their knowledge to the struggle for the growth and prosperity of the fatherland and the independent stand and attitude of the masses of people. Only people with a lofty revolutionary thought come to foster their creative abilities for the sake of attaining noble objectives and display to the hilt all their strength and wisdom for the sake of the fatherland and the people, for the sake of society and revolution.

Today our people, because they hold as their ideomental food the immortal chuche ideology which occupies the most h'gh and brilliant position in the ideological history of mankind, are enjoying tne most dignified and rewarding living in the world.

Thus ideological consciousness contitutes the decisive factor in weighing the dignity and value of social beings.

What makes ideological remolding constitute the intrinsic content of human remolding also has to do with the fact that ideological consciousness governs all activities of people.

People act not blidnly but through goal consciousness. Before taking action in all cases, people set their objective and goal, work out the means and method for the realization, and envision the result of thier action.

Complex, diverse activities of social beings from their first activity to manufacture tools of labor to the present have all stemmed from their goal-conscious struggle.

That people have thus been able to undertake goal-conscious, planned activities is because they possess ideological consciousness.

Because they possess ideological consciousness, people, precisely understanding the law of the development of nature and society and based thereon, struggle to enjoy a more independent and creative life, harnessing and subordinating the forces of nature and eliminating all kinds of enslavement and fetters of society.

In particular, ideological consciousness, because it reflects class interests, comes to determine the character and objective of people's activities. In the exploiting society, the thought of the ruling class performs the reactionary role

of applying the brakes on the independent, creative activities of the masses of people. The reactionary ruling class has interests in suppressing the independent demands of the masses of working people, in degrading them ideomentally, in turning them into enervated beings. Opposed to this, the revolutionary thought of the working class, the communist ideology, performs the revolutionary functions of energetically inspiring people to struggle to conquer nature and remake and develop society. Therefore, when they arm themselves with the revolutionary thought of the working class, they can become deeply aware of their independent demands and class interests and go forward to launch the revolutionary struggle as the genuine master of history.

Thus ideological consciousness is the decisive factor in determining people's value, character, and activity, and because of this, ideological remolding comes to constitute a major part of the content of human remolding and in consequence, human remolding essentially becomes ideological remolding.

Truly, the outstanding thought enunciated by the great leader Comrade Kim Il-song is a guiding principle that has illuminated the road which makes it possible to turn the masses of working people, the master of revolution and construction, into communist revolutionaries thoroughly armed with the advanced thought of the working class and go forward to energetically push ahead with socialist, communist construction, highly inspiring their revolutionary fervor and creative positiveness.

The great leader Comrade Kim Il-song has comprehensively enunciated the ways to remold people's thought to suit the demands of the higher stage of our developing revolution which has embarked on a new march route toward fully carrying out the historic task of converting the whole society to the chuche ideology.

To precisely enunciate the way of ideological remolding is an important question influencing the success or failure of the task to turn people into communist social beings. Only if the way to revolutionarily remold people's thought is precisely enunciated, is it possible to thoroughly prepare them as communist revolutionaries with a revolutionary world view firmly established.

By uniquely laying down the ways of ideological remolding corresponding to each period, each stage of the developing revolution, our party has made it possible to go forward to successfully launch the task to indoctrinate and remold party members and working people into chuche-oriented communist social beings.

The great leader Comrade Kim Il-song taught as follows:

"To us, the kind of people needed is such people who have not only armed themselves with the revolutionary theory and possess high knowledge of science and technology but are struggling with high loyalty to the party, giving their all for the sake of the party and the revolution, for the sake of the working class and the people." [No bibliographic reference given]

It is the most important way of ideological remolding to make all members of society thoroughly arm themselves with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and devotedly struggle for the victory of the chuche ideology.

Human remolding work aimed at turning all members of society into chuche-oriented communist social beings is essentially a task to thoroughly arm them with the chuche ideology and turn them into genuine communists filled to overflowing with the chuche type blood.

This is so because holding the great leader's revolutionary thought, the immortal chuche ideology, as a firm world view and loyalty to the party and the leader as the first and foremost life is precisely where the chuche-oriented communist's characteristic lies.

The great leader Comrade Kim Il-song's revolutionary thought whose quintessense is the chuche ideology contains the thought, theory, and mental and moral features which must be held not only by the people struggling for socialist, communist construction in the present stage but also by the people who will be living in the communist society in the future.

The great chuche ideology is a man-centered revolutionary world view, and in it are comprehensively enunciated the intrinsic nature and the law of the sociohistorical movement, the revolutionary movement whose subject is the masses of people, and the basic stand, method, and guiding principle which must be adhered to in the revolutionary movement.

The chuche-oriented communists, precisely because they are armed with this great chuche ideology as an immutable creed, hold the highest revolutionary world view of all the communists in history.

Therefore, in chuche ideology indoctrination it is important to make them deeply grasp the principles in terms of world view along with guiding principles of the chuche ideology and correctly grasp the revolutionary theories and leadership method enunciated by the chuche ideology.

When chuche ideology indoctrination is conducted deeply in terms of principle, party members and working people can correctly master the profound truth of the chuche ideology and turn the chuche revolutionary world view into their immutable creed. Thus it makes it possible to bring up all party members and working people as communist revolutionaries thoroughly armed with the revolutionary theory of the chuche era, particularly the socialist and communist construction theory, the chuche leadership method, and the great-leader-style work method, with the chuche-oriented viewpoint and stand firmly established.

Most important in conducting indoctrination in the principles of the chuche ideology is strengthening the study of the original texts of the great leader Comrade Kim Il-song's immortal classical works and of party papers.

In the great leader Comrade Kim Il-song's works and party papers the principles and propositions of the chuche ideology are comprehensively evolved and monoaxially systematized, and the principles and ways to concretely apply them to all areas of revolution and construction are synthesized.

Only if all party members and working people strengthen their study of the original texts of the great leader's works such as "A Collection of Writings of Kim Il-song" and of party papers, can they correctly carry out revolution and construction

in accordance with the intent and demands of the party and familiarize themselves with the principles of the chuche ideology.

Along with chuche ideology indoctrination, faithfulness indoctrination is one of the important ways to remold people's thought the communist way.

Indoctrination in faithfulness to the party and the leader is indoctrination work aimed at making party members and working people thoroughly establish a revolutionary leader view and loyally uphold the party and the leader.

With our party setting forth a classical formalization of a revolutionary leader view and comprehensively, deeply enunciating the demand and way of establishing the revolutionary leader view, the theory on faithfulness indoctrination has come to be accomplished as a scientific theory complete with an orderly system.

The revolutionary leader view is the most correct view and viewpoint regarding the position and role of the leader in the revolutionary struggle of the working class, the posture and stand of loyally attending the leader with a true heart.

To correctly hold the stand and posture of attending the leader is an important demand for establishing the revolutionary leader view. To say to correctly hold the stand and posture of attending the leader means to absolutize, protect and defend in every possible way the high authority and prestige of the leader and firmly maintain the revolutionary attitude of holding the leader's revolutionary thought as a firm creed and unconditionally carrying it through.

The stand and posture of attending the leader, infinite faithfulness to the leader, constitutes the core of the revolutionary leader view, and the objective which faithfulness indoctrination pursues, too, lies, in the final analysis, in making party members and working people loyally uphold the leader.

The revolutionary leader view is not one that is established spontaneously but one that is formed, consolidated, and developed through a certain set of stages and processes.

The revolutionary leader view, the posture and stand of attending the leader with a true heart, comes to be established based on a correct understanding of the position and role of the leader in the course of history and the revolutionary struggle of the working class. Once one comes to engrave infinite loyalty to the leader in his heart as a firm revolutionary creed and ethics, his view toward the leader's role becomes not a simple knowledge but an immutable ideological viewpoint. The revolutionary leader view, when loyalty to the leader is engraved in one's heart as a revolutionary creed and ethics, begins to be formed and is ceaselessly consolidated amid his practical struggle to go forward to attain the leader's revolutionary cause, loyally attending the leader.

In order to establish the revolutionary leader view among party members and working people, it is important to make them deeply understand, in terms of principle, the position and role of the leader in the course of history and the revolutionary struggle of the working class. Only if they understand, in terms of principle, the absolute position and decisive role of the leader in the revolutionary struggle of the working class, can they heighten their revolutionary awareness of loyally attending the leader and turn their faithfulness to the leader into a creed.

Particularly important in establishing the revolutionary leader view among party members and working people is making them engrave faithfulness to the party and the leader in their hearts as a revolutionary creed and ethics.

Only when faithfulness is based on a revolutionary creed and ethics, can it become a most sincere, pure one, and an eternal one free from vacillation and change of heart, whatever winds may blow.

In order to make party members and working people engrave faithfulness to the great leader Comrade Kim Il-song and the glorious party in their hearts as a revolutionary creed and ethics, it is imperative to make the greatness and benevolence of the respected and beloved leader broadly and deeply understood among them. Only then will it be possible to make them, with faithfulness turned into a creed, infinitely respect and adore, loyally revere and follow the great leader, and engrave in their hearts unswerving ethics toward the leader.

What arises as an important question in remolding people's thought the communist way is also strengthening revolutionary tradition indoctrination.

Our party's brilliant revolutionary tradition is precious revolutionary food which makes it possible to bring up people as genuine chuche-oriented communist revolutionaries, revolutionizing and communizing them.

Only if party members and working people are thoroughly armed with the revolutionary tradition, can they clearly understand the historical roots of our party and deeply learn by experience the great leader Comrade Kim Il-song's revolutionary thought and sagacity of leadership, and the noble communist character and people-minded features held by the great leader. Again, only then can they, learning from the lofty examples of the late anti-Japanese revolutionary fighters, prepare themselves as revolutionary soldiers infinitely faithful to the party and the leader, as genuine revolutionaries holding stern revolutionary will and indomitable fighting spirit.

Revolutionary indoctrination, class indoctrination, is ideological indoctrination work aimed at thoroughly arming party members and working people with the revolutionary consciousness, class consciousness of the working class, so that wherever, whatever, whenever, thoroughly observing the working class stand and revolutionary principle, they may fight to the end against class enemies.

Only by strengthening revolutionary indoctrination, class indoctrination, among party members and working people is it possible to bring them up as resolute revolutionary fighters who see everything from the working class viewpoint and go forward to fight resolutely to realize the working class interests and demands in an uncompromising fighting spirit against class enemies.

When conducted in correct combination with indoctrination through living examples, ideological indoctrination comes to manifest an even greater might.

Only if indoctrinated with living examples of the faithfulness displayed among the late anti-Japanese revolutionary fighters such as the young communist in bygone days and among our people during the Fatherland Liberation War and postwar socialist construction, can party members and working people, greatly moved and driven, go forward to consolidate and develop their faithfulness to the great leader and the party in their practical activities.

In making them emulate the living examples of faithfulness, it is important to substantively launch the movement to learn from the examples of unsung heroes.

The ideomental characteristics of the unsung heroes are high faithfulness to the party and the leader and infinite devotion to the fatherland and the people. The unsung heroes with high loyalty to the party and the leader have heroically struggled for 10, 20 years as one day, courageously overcoming all kinds of barriers encountered, in order to carry through the line and policies of the party.

By more positively launching the movement to learn from the examples of unsung heroes among party members and working people, we must make the entire people acquit themselves fully of their loyalty to the great leader and the glorious party like the unsung heroes.

As an important way of ideological remolding our party has also set forth the guidelines for strengthening revolutionary organizational life among party members and working people.

Revolutionary organizational life is blast furnace for ideological tempering and an energetic means of ideological remolding. Only through organizational life can people ceaselessly train themselves and go forward to completely acquire the ideomental features that chuche-oriented communist revolutionaries must possess.

To go forward with a unified grip on ideological indoctrination and ideological struggle, to indoctrinate and remold people through practical struggle is an important way of ideological remolding set forth by our party.

Ideological remolding is successfully conducted through ideological indoctrination and ideological struggle uprooting the outdated ideas remaining in people's heads and infusing a new, revolutionary thought.

In the realm of ideological consciousness there could be no blank spaces. The struggle to uproot the dregs of outdated ideas strengthened, a new, revolutionary thought comes to enter even better by that much. Conversely, the more strengthened ideological indoctrination, the more positively the ideological struggle comes to be launched.

Therefore, when ideological indoctrination is organically combined with the ideological struggle, ideological indoctrination work comes to show an even greater success.

Truly, the way of ideological remolding set forth by our party is an outstanding policy which makes it possible to thoroughly prepare party members and working people as chuche-oriented communist revolutionaries.

Our party's unique ideological remolding policy, brilliantly embodied in human remolding work aimed at bringing up party members and working people as genuine chuche-oriented communist revolutionaries, is displaying tremendous vitality.

With ideological remolding work energetically launched under the sagacious leadership of our party, a basic turnaround has occurred in the ideomental features, work habit, and way of life of party members and working people.

Among party members and working people chuche ideology indoctrination has been strengthened and the struggle energetically launched to oppose all kinds of outdated ideas such as the bourgeois ideology and opportunist ideas, and as a result, they have been thoroughly armed with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, the whole society has been filled to the brim with the chuche ideology, and the entire people have come to confidently fight along the one road indicated by the chuche ideology.

With indoctrination in faithfulness to the party and the leader broadly and deeply conducted along with chuche ideology indoctrination, loyalty to the great leader Comrade Kim Il-song and the glorious party has come to firmly take its place deep in the hearts of party members and working people as a revolutionary creed and ethics.

Today our people are filled with the fiery resolve to politicoideologically resolutely protect and defend with their lives the great leader and the party, share destiny with the party to the end, whatever the adversity and turn the leader's revolutionary thought and the party's policies into their creed, into their credo, and are highly displaying the revolutionary ethos of absolutism, unconditionality in carrying through the line and policies of the party.

This great change that has occurred in our people's ideomental features is the precious fruit of the sagacious leadership of our party which, brilliantly embodying the chuche-oriented human remolding thought founded by the respected and beloved leader Comrade Kim Il-song, has set forth the guidelines for bringing up chuche-oriented communist social beings and led the struggle for the realization.

By loyally upholding and thoroughly carrying through the revolutionary guidelines of our party for turning all members of society into chuche-oriented communist social beings we shall go forward to advance the ultimate attainment of the historic cause for conversion of the whole society to the chuche ideology.

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COUNTY PARTY COMMITTEE GUIDANCE FOR CARRYING THROUGH THE THESES ON SOCIALIST EDUCATION

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[Article by Kim Pong-sik]

[Text] Today amid the environment wherein we are dynamically stepping up the historic all-out march movement to carry through the decision of the Sixth Party Congress, we commemorate in a meaningful manner the fourth anniversary of publication of the great leader Comrade Kim Il-song's immortal classical work "Theses on Socialist Education."

The respected and beloved leader's theses on socialist education is a great communist education program which has clearly shown the true road to bringing up communist social beings and a guiding principle of socialist education which has comprehensively enunciated the direction and way which must be adhered to in education work throughout socialist, communist construction.

In the past four years since the publication of the theses on education indeed a brilliant success has been scored in our national educatin work and a great change has taken place in the task of educating the younger generation and training national cadres.

The correctness and invincible vitality of the theses on education have been eloquently proved in the education practice of our Changyon County too.

Through the struggle to realize the theses on socialist education our party's chuche-oriented education policy and the principle of socialist pedagogy have been thoroughly carried through and the content and method of education ceaselessly improved, and as a result, the younger generation is being reliably prepared as genuine continuers infinitely loyal to the great leader and our party, of the chuche cause.

At the same time, as the concern of party members and working people for education rose and societywide support was energetically extended, the material foundations of all schools in the county have been solidaly consolidated and education conditions further improved.

Such achievements scored in education work are a brilliant victory of the chuche-oriented education thought of the respected and beloved leader Comrade Kim Il-song

and the precious fruit of the sagacious leadership of the great leader and the energetic guidance of our glorious party.

Prctical experience energetically proves the correctness and invincible vitality of the great theses on education and eloquently shows that thoroughly carrying through the theses on education is where a firm guarantee for bringing about a basic turnaround in education work is.

To strengthen partywide guidance for education work is one of the important questions arising in carrying through the theses on socialist education.

The great leader Comrade Kim Il-song taught as follows:

"... in order to carry through the 'Theses on Socialist Education,' we must further strengthen partywide guidance for education work. Only by strengthening partywide guidance for education work is it possible to take timely action to straighten out tiltings surfacing in education work and develop education work in accordance with the demands of the theses." [No bibliographic reference given]

Socialist education work is a task to nurture the younger generation, continuers of the revolution, as fervent revolutionaries, communists, and bring up all members of society as communist social beings holding a high ideological consciousness and high standards of cultural and technical knowledge.

If socialist education is to acquit itself fully of its lofty mission and role, partywide guidance must be correctly insured for education work.

Partywide guidance for education work makes it possible to develop socialist education from start to finish as party-oriented education, working class-oriented education.

Socialist education is party-oriented, working class-oriented education in terms of its intrinsic class nature. Party spirit and working class character are the first and foremost life of socialist education and the decisive factor guaranteeing the success of education work.

Only if socialist education is conducted under the guidance of the party, can it develop as party-oriented, working class-oriented education both in name and reality and genuinely serve the socialist, communist cause.

Historical experience shows that once separated from the leadership of the party, it becomes impossible to carry through the intent of the party and its policy requirements in conducting education work, it ending up being hodgepodge education which is neither capitalist nor socialist and that, with "liberalization" and indiscipline prevailing in education, it becomes impossible to overcome imperialist ideological and cultural infiltration and all kinds of non-working class elements.

Therefore, only if partywide guidance is correctly insured for education work, will it be possible to satisfactorily realize the objective and mission of socialist education for bringing up communist revolutionary personnel.

Partywide guidance for education work also makes it possible to successfully solve all questions arising in socialist education work.

In order to commendably conduct education work, it is imperative to enhance the role of educational administrative organs and correctly solve various kinds of enormous and complex questions indeed, such as not only solidly organizing the ranks of teachers and revolutionizing and working classizing them but strengthening statewide assurance and societywide support for education work. All these questions arising in education work can be successfully resolved only under the guidance of the party.

Partywide guidance for education work thus constitutes a firm guarantee which makes it possible to make socialist education develop into thoroughly party-oriented, working class-oriented education and successfully solve all questions arising in education.

The county party committee occupies a very important place in partywide guidance for carrying through the theses on socialist education.

The county party committee is the general staff of county work conducting guidance with a unified grip on all tasks within the county and as such, is a base-level guidance organ of our party conducting guidance with a grip on infrastructure of the party, an executive unit directly carrying through party policies among the masses.

The county in our country, the same as in socialist economic construction, occupies an important place and performs a big role in the development of education work. The county is an integrated unit for local economic and cultural development, and as such, directly administers people's schools, higher middle schools, and higher technical schools in the rural villages and workers' districts within the county, and through them, brings up the youth and juveniles as competent socialist, communist builders complete with chidokch'e [abundant knowledge and noble communist moral character necessary for socialist, communist construction, thoroughly armed with the unitary ideology of the party, and strong physical strength necessary for labor and national defense].

Therefore, how successfully the theses on education are carried through in the county which accounts for one-two hundredth of the country, depends altogether on how the county party committee exercises partywide guidance for education work.

Our Changyon County Party Committee has ceaselessly strengthened partywide guidance for education work in the past period.

Partywide guidance for education work is essentially policy-oriented guidance, political guidance. Put another way, it is exercising guidance and control to make party organizations set the correct direction and ways of execution in conducting education work thoroughly adhering to the teachings of the great leader Comrade Kim Il-song and the guidelines of our party, and is going forward to solve all questions arising in education work, mobilizing the teachers, the students, and the masses.

The county party committee, in realizing partywide guidance for education work, above all has put great efforts into going forward, tightly grasping it as a party committee-wide task.

The great leader Comrade Kim Il-song taught as follows:

"... the responsible party secretaries on the provincial, city, and county levels, instead of emphasizing economic work alone, must go forward with a tight grip on education work as a party committee-wide task." [No bibliographi reference given]

Important in going forward with a grip on guidance for education work as the county party committee-wide task has been to maintain a proper viewpoint and stand of the functionaries.

In the early days following the publication of the theses on education there surfaced the phenomenon in no small measure among certain functionaries of the county party commitee who, thinking that it was the task of the functionaries of the education department alone to carry through the theses, failed to pay attention to the realization. Unless such erroneous viewpoint was straightened out, it was impossible to successfully carry through the theses on education.

From this, we strongly pushed study of the theses on education among the functionaries, on the one hand, and steadfastly launched the ideological struggle aimed at straightening out their viewpoint and attitude toward education work.

The outdated ideological viewpoints of the people hardened over the years could not be completely uprooted by merely conducting study or launching ideological struggle a few times. In close combination with practical activity to carry through the theses on education we have ceaselessly repeated and deepened the ideological struggle against the erroneous ideological viewpoint of the functionaries.

Through such process we have been able to straighten out the viewpoint and attitude of the functionaries toward education work, and all functionaries have come to pay attention to education work.

Important in turning guidance for education work around as the party committee-wide task has also been to commendably conduct cooperative operations and combined operations of the organizational department, propaganda and agitation department, and education department.

Socialist education is essentially a task of bringing up all members of society as communist social beings possessing high knowledge of science and technology with a revolutionary world view firmly established. This being so, only if the organizational department, propaganda and agitation department, and education partment, which all directly deal with people, become a trind in conducting guidance, is it possible to bond party organizational political work and education work together and successfully carry through the education policy of the party.

In exercising guidance for education work, with a view to enabling the organizational department, propaganda and agitation department, and education department to commendably conduct combined operations and cooperative operations, every time the county party executive committee or secretariat held a discussion on the question of education, we precisely defined the central goal the committee had to attain and at the same time, the matters each department had to achieve. And we made the departments, to suit their functions, concretely blueprint the task to execute them and thoroughly plan and coordinate the task.

The county party committee has also solved in like manner the question of strengthening politicoideological indoctrination among the teachers and the students and turning the teaching party policy-oriented.

In the case of guidance work for the schools, too, we have boldly smashed the earlier outdated framework of leaving the task to a few functionaries and, under a unified plan of the county party committee, made the organizational department help the task of the party organizations at the schools, the propaganda and agitation department launch ideological indoctrination work among the teachers and the students, and the education department take measures aimed at improving the quality of education.

With the triad of the organizational department, propaganda and agitation department, and education department thus guiding education work, we have been able to raise school education work another notch and energetically organize and mobilize the education functionaries and the students in carrying through the theses on education.

Cadres are the nuclear force of the party and commanding personnel of the revolution. After the establishment of the precise line and policies of the party along with correct measures for their execution, the success or failure of the task of executing them depends altogether on the cadres who are the commanding personnel in charge of orgnizing and executing the task.

Therefore, in education work, too, just as in all other tasks, it arises as a very important question for the responsible functionaries to go forward with a personal grip on it.

In order to make the responsible functionaries go forward with a personal grip on education work, we have taken steps to permanently assign specific schools one each to the cadres of the rank of department heads of the county party committee or above and members of the executive committee and make them responsibly guide school work and the life of the teachers. And we have systematized it for the county party committee to simultaneously sum up the progress in school guidance work made by the functionaries at time of discussing weekly work and work out new measures.

In this way the responsible functionaries of the county party committee have come to frequently go down to the schools and speak at lecture meetings, meet and talk with the teachers, observe their classroom teaching, and in particular, take personal responsibility in solving questions pending in education work.

Such practical examples set by the responsible functionaries have exerted great influence on all functionaries to direct direct attention to education work and positively participate in it.

Today in our county, it has been thoroughly systematized for all guidance functionaries from the party functionzries to the responsible functionaries of administrative organs, workers organizations, and economic organs to go down to the schools, and they are making it a way of life, whenever they go down to ri, to visit the schools and help education work.

With guidance for education work thus turned around as the county party committee-wide task, we have always been able to precisely ascertain the state of education within the county, establish appropriate measures correctly on time, and organize and mobilize base-level party organizations, party members, and working people even better in the struggle to carry thro8gh the theses on education.

Experience shows eloquently that going forward with a grip on guidance for education work as the party committee-wide task is where a firm guarantee for energetically pushing ahead with the task to carry through the theses on education is.

In order to successfully carry through the theses on socialist education, the county party committee has also organized and conducted the task with primary emphasis on improving the quality of education.

The great leader Comrade Kim Il-song taught as follows:

"The basics of partywide guidance for education work are thoroughly arming the teachers and the students with the policies of our party and making the teachers commendably teach the students. To put it another way, it is striving to insure the quality of education on a high standard." (Booklet "Let Us Bring About a New Turnaround in Educztion Work, Thoroughly Carrying Through the Theses on Socialist Education," p 24)

Improving the quality of education arises as an urgent demand for thoroughly embodying the basic principles of socialist pedagogy and energetically launching the three revolutions--ideological, technological, and cultural.

Only if the quality of education is improved with education work commendably conducted, is it possible to turn the younger generation into genuine communist social beings complete with chidokch'e, bring up able national cadres in large numbers, and raise the overall cultural knowledge standard of society another notch.

To turn the teaching party policy-oriented is one of the important demands arising in improving the quality of education.

To say to turn the teaching party policy-oriented means to make the teaching on all subjects permeated from beginning to end with the revolutionary thought of the great leader Comrade Kim Il-song and the embodiment, the line and policies of our party, and conduct it linking it to the concrete realities of our country. Only if the teaching is turned party policy-oriented, is it possible for the students to learn by experience the demands in terms of policies of the party in each period and acquire live knowledge which they can put to practical use in socialist construction.

In order to improve the party policy-oriented standard of teaching, the county party committee has always paid keen attention to seeing to it that the teaching on all subjects be analyzed and launched with the teachings of the great leader and the guidelines of our party as the measuring stick in accordance with the policy-oriented demands of the party and that it be conducted closely linked to real life.

It happened when a responsible functionary of the county party was observing the teaching of a biology teacher of Kumsa Higher Middle School.

Teaching on fertilizer should of necessity include theory along with teaching live knowledge linked to the demands of the chuche farming method that could be put to practical use. But the teacher did not go beyond teaching the chemical composition of fertilizer and general principles.

Drawing an incisive lesson from this, we earnestly discussed the measures and methodology to solve the question of turning the teaching party policy-oriented, and aggressively pushed ahead with the effort to carry them through.

Setting it forth not as a simple job performance question dealing with a low standard in turning the teaching party policy-oriented but as an ideological question dealing with an incorrect stand and viewpoint of the teachers toward carrying through the theses on education, the county party committee took steps to have ideological struggle energetically launched among them.

At the same time, it took steps to make educational administrative functionaries ceaselessly improve teaching and indoctrination work, jointly studying with the teachers practical ways to turn the teaching on each subject party policy-oriented and, linking education to revolutionary practice, teach the students live knowledge which they could put to practical use.

The county party committee has also put great efforts into nurturing the qualifications and abilities of party functionaries and county-level responsible functionaries to understand the contents of teaching and guide the teaching task of the teachers in a party policy-oriented way.

Guidance for education work cannot be successfully insured by the fervor of the functionaries alone. Only if their burning enthusiasm is combined with political job performance qualifications can the functionaries substantively guide education work.

That in the past period certain functionaries in the county, even though they frequently went down to the schools with specific concern for education work, had failed to penetrate the contents of education work and correctly guide education work to suit the policy-oriented demands of the party had a great deal to do mainly with their low standards.

Therefore, unless the political job performance standard of the functionaries was improved, it was impossible for them to guide the teachers to turn their teaching party policy-oriented, establish chuche in education, and link education to revolutionary practice.

We have thoroughly armed party functionaries and the responsible functionaries of county-level organs with the teachings of the great leader to the education branch and the guidelines of our party, and frequently organized their training in education job performance to enable them to exercise the necessary guidance for the teaching task.

And the responsible functionaries of the county party, keeping teaching materials and notes, curriculum plans and reference books in their offices, have regularly studied them to improve their own standards.

Through such process the functionaries have been able to visit the schools with confidence and give substantive guidance to have teaching and indoctrination work conducted in accordance with the policy-oriented demands of the party.

Most important in improving the quality of education is enhancing the qualifications of the teachers. Only if the political job performance qualifications of the teachers who are in direct charge of the younger generation are high, can they commendably conduct their teaching task and broadly teach the students, deep, abundant live knowledge. In the final analysis, the quality of education is determined by the qaulifications of the teachers.

The county party committee, paying keen attention to improving the qualifications of the teachers, has launched the struggle to establish a revolutionary study ethos among them, on the one hand, and energetically pushed ahead with the task to improve the qualifications of the teachers through the educational administrative organs and schools.

As by the energetic organizational political work of the county party committee the teachers were more thoroughly prepared in terms of political job performance and the party policy-oriented standard of teaching improved, the students of almost all of the people's schools and higher middle schools have become supreme honor students and honor students and they are being prepared as admirable continuers of the chuche cause.

Reality shows that when the county party committee, paying priority attention to the task of improving the quality of education, goes forward to raise the qualifications of the teachers and energetically pushes ahead with the task of turning the teaching party policy-oriented, it can substantively conduct the task of bringing up the younger generation as able communist social beings complete with chidokch'e.

To revolutionize, working classize the teachers has been one of the important questions to which the county party committee has strictly adhered in partywide guidance for education work with a view to carrying through the theses on education.

The great leader Comrade Kim Il-song taught as follows:

"In order to creditably perform the work of educating the rising generation, the teachers above all must thoroughly effect their own revolutionization and working classization." ("Kim Il-song Selected Works," Vol 7, p 450)

The teachers are revolutionaries in direct charge of bringing up the younger generation as reliable continuers of the revolution, as communists. Without revolutionizing, working classizing the teachers it is impossible to revolutionize, working classize the students.

In order to revolutionize, working classize the teachers, the county party committee has paid keen partywide attention to strengthening revolutionary organizational life among them and at the same time energetically launching the movement to learn from the examples of unsung heroes.

The movement to learn from the examples of unsung heroes is a mass ideological remolding movement embodying the guidelines of our party for indoctrination by positive examples.

Through the movement to learn from the examples of unsung heroes we have made the teachers learn from the lofty mental world and revolutionary work habit of the unsung heroes and go forward to thoroughly embody them in their task of educzting the younger generation.

As we went in among the teachers and explained the intrinsic demands and significance of the movement to learn from the examples of unsung heroes, we positively led them to further enhance their loyalty to the great leader and the glorious party through this movement and bring about innovations in their work of teaching and indoctrinating the students.

Also, seeking out in a timely manner every positive example, however small, being set among the teachers, we have further fostered and developed it and gone forward to generalize it on a countywide basis.

In the process, seeking out a husband-and-wife teacher team of a branch school in a hamlet in the mountains who, holding it as their lifetime revvolutionary outpost, had been giving their all for 12 long years to teaching the younger generation, intent on unswervingly acquitting themselves fully of their loyalty to the fatherly leader and the glorious party, the county party committee has positively introduced and propagandized their example, organized and conducted the work of making all teachers learn from their example.

This has greatly moved the teachers in the county and become an important turning point for even more energetically launching the movement among them to learn from the examples of unsung heroes.

Through the movement to learn from the examples of unsung heroes a great change has come to occur in the ideomental features and way of life of the teachers. Today the teachers in our county are devoting all their wisdom and energy to their work of educating and indoctrinating the younger generation, not for their personal honor or remuneration but solely for the sake of the party and the leader, for the sake of the society and the people, and are displaying high revolutionary fervor and creative positiveness in carrying through the education policy of the party.

Life eloquently shows that launching the movement to learn from the examples of unsung heroes is where a firm guarantee for stepping up the revolutionization, working classization of the teachers and bringing about ceaseless innovations in education work is.

In order to carry through the theses on socialist education, the county party committee has also strengthened partywide guidance for energetically extending societywide support to education work.

The great leader Comrade Kim Il-song taught as follows:

"In the socialist society, all members of the society must participate in educational work and the whole society must positively support educational work." (Ibid., p 455)

To strengthen societywide support to education work is one of the important demands for carrying through the theses on education.

No questions arising in revolution and construction can be solved without the positive participation of the masses. Moreover, societywide support for socialist education work which requires enormous materials can be satisactorily extended only when party organizations set themselves in motion and the broad masses of party members and working people consciously mobilize themselves.

The county party committee, above all by the method of positively setting in motion and moving party organizations, party members, and working people, has energetically launched the effort to extend societywide support to education work.

It happened immediately after the national congress of education functionaries.

The county party committee, loyally upholding the programmatic teachings of the great leader to the national congress of education functionaries, called all party members and working people to the task of providing material foundations and education conditions for all schools in the county.

It was a formidable task indeed to renew the face of all schools and completely insure modern experimental tools in a short period of time.

This enormous task was one that could not be resolved by the administrative job performance method alone of simply giving assignments to the organs, enterprises, and cooperative farms in the county. The county party committee, making up its mind to solve this question by the method of inspiring the revolutionary fervor and creative positiveness of party members and working people, planned and coordinated organizational political work among them.

Sending down the responsible functionaries of the county party committee to organs, enterprises, and cooperative farms, we made them energetically launch political work among party members and working people, and made all organs and enterprises, holding general meetings of their respective party committees and meetings of employees, launch in unison into the struggle to carry through the programmatic teachings of the great leader to the national congress of education functionaries.

And mobilizing all the propaganda and agitation means of the county, we mounted energetic ideological indoctrination along with spirited economic agitation.

Thus the revolutionary fervor and creative positiveness of party members and working people were extraordinarily promoted, and even the old and young racing forward to school construction sites and lending their helping hands, the flames of collective innovation came to sweep every construction site.

In 1979 alone we constructed many new schools and the county on its own was able to admirably provide all schools with modern facilities for experiements and practical exercises.

In societywide support for education work, too, we have made party functionaries set their personal example at all times and seen to it that particularly whenever questions required a solution and barriers lay in the way, the responsible functionaries took the lead in resolving them. This, with an influencing power stronger than a hundred words, has inspired party members and working people to the task of supporting the schools.

Through this process we have come to learn by experience once again the great vitality the personal examples set by party functionaries demonstrate in indoctrinating and leading the masses.

In this manner the county party committee, by going forward with a tight grip on the work of carrying through the theses on socialist education as the party committee-wide task, has been able to basically renew the face of the sehools in the county and score a great success in education work.

By ceaselessly improving and strengthening partywide guidance for education work in the future, too, based on the achievements and experiences already scored, we shall more thoroughly carry through the theses on education and ultimately, contribute positively to the task of realizing the intellectualization of the whole society.

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THE STATE AND SOCIAL SYSTEM IS THE DECISIVE FACTOR DETERMINING THE POSITION AND ROLE OF THE MASSES OF PEOPLE

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[Article by Han Sok-pong]

[Text] Today our people, loyally revering the respected and beloved leader Comrade Kim Il-song and basking in the benevolent sunshine of the glorious party, are enjoying a happy life without envying anyone anything in the world.

Never before in the long history of our people who have been living in this land for five thousand years has there been a time when the masses of working people, becoming the master of the state and society, have enjoyed an independent and creative life to the heart's content as they are enjoying it today.

Our people's centuries-old desire to live a free and happy life in a society without exploitation and oppression has been brilliantly realized in the workers party era and our people's independent and creative life is blossoming more brilliantly with each passing day.

This happy life our people are enjoying today is a result of the most superior chuche-oriented state and social system the great leader Comrade Kim Il-song has provided in this land embodying the immortal chuche ideology. Our people are feeling with all their hearts through life that our country's state and social system is indeed the most superior social system which puts the masses of working people up front as the genuine master of the state and society, and they are struggling devoting all their energy and wisdom to the consolidation and development of our country's state and social system.

The question of elucidating what determines the position and role of people is one of the important questions arising in the revolutionary struggle and construction tasks of the masses of working people aimed at protecting and realizing independent stand and attitude.

This arose as an even more urgent question in our era, the age of independent stand and attitude in which the working masses of the world in the hundreds of millions who used to be exploited and oppressed in bygone days have launched into establishing a new society, a new system, holding their destinies in their own hands.

If people are to enjoy an independent and creative life, they must above all become the master of the state and society. Only by occupying the position as the master of the state and society can people go forward to realize their will and demand in all aspects of state and social life such as political life.

Over the millennia since the emergence of class society the oppressed working masses had launched bloody struggle against the oppressors in order to regain their independent stand and attitude and become the master of the state and society. But unable to find the correct way of occupying the position as the master of the state and society, the masses of people had had to repeat failure after failure, leaving behind blood lessons.

With the great leader Comrade Kim Il-song scientifically elucidating the role played by the state and social system in determining the intrinsic nature of the state and social system and the position and role of people, based on the immortal chuche ideology which is the guiding thought for revolution and construction of our era, the age of independent stand and attitude, the most correct road has come to be opened up for the masses of working people to protecting and realizing their independent stand and attitude as the master of the state and society.

The great leader Comrade Kim Il-song taught as follows:

"The state ana social system is the decisive factor determining the position and role of the masses of working people." (Booklet "Summing-Up Reprt on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 24)

To say that the state and social system is the decisive factor determining the position and role of the masses of working people means that whether or not the masses of working people can become the master of the state and society is determined precisely by the state and social system.

The state and social system is the whole of system and order which has fixed human relations in the sphere of state and social life. Put another way, the state and social system is a system and order established by the class holding a grip on the ruling powers of the state and the means of production, with a view to moving the state and social life as a whole in accordance with its will and demand.

People as social beings always live amid certain social relations. Now, social relations which come to be formed in the course of people's life are, in the final analysis, relations put into force by state power by the class which has grasped political ruling powers in a class society. The class which has come to political ruling powers, determines social relations in accordance with the will and demand of its class for moving society. The ruling class, with a view to realizing its class dictatorship, establishes a certain system and order which all members of society must observe in all aspects of state and social life. This precisely constitutes the state and social system of the society concerned.

As long as the state exists, people in any society without exception have to live within a certain state and social system. Such state and social system

is established through none other than the exercise of state power by the class which has come to political ruling power.

The masses of working people become the genuine master of the state and society for the first time in the socialist society where they have grasped power in their own hands. In the socialist society, the independent rights of the masses of working people are completely insured, their creative might promoted to the hilt, and everything of the society geared to serving the masses of working people.

To launch creative activities holding independent rights, to have and enjoy social wealth constitutes a concrete expression showing the position and role of the masses of people as the master of the state and society, and at the same time, represents the sociopolitical and economic conditions and possibilities for an independent and creative life.

If the masses of working people are to enjoy an independent and creative life as the master of the state and society, above all the conditions and possibilities for their free activity in the sphere of sociopolitical life, in other words, their independent rights, must be guaranteed.

Whether or not they can have independent rights most intensively shows the position and role of the masses of working people as the master of the state and society.

Independent rights are the legal expression of independent stand and attitude. Accordingly, to man holding independent stand and attitude as life, the desire to have independent rights constitutes his inherent demand.

People's independent rights are intensively manifested in state ruling power. That is, whether or not they have the rights and freedoms to participate in state ruling power constitutes the criterion for determing whether or not people can actually exercise their independent rights, a measuring stick for determining whether or not they are holding their destinies in their own hands.

Only by grasping state ruling power can the masses of working people launch their independent and creative activities to the heart's content, holding their independent rights as the master of the state and society. Again, only if they grasp state ruling power can the masses of working people go forward to successfully solve all questions arising in revolution and construction. Accordingly, state ruling power as political ruling power becomes the basic factor determining the position and role of people.

Inasmuch as state ruling power is political ruling power, if they are to conduct independent and creative activities in the sphere of sociopolitical life, they must, in the final analysis, have the right and freedom to participate in state ruling power. Such right and freedom are determined by the character of the state and social system established in the society concerned.

The state and social system, by legally systematizing the right and freedom to participate in the exercise of state ruling power and by protecting the right and freedom by virtue of state power, performs decisive functions in people's sociopolitical life. In an exploiting society, while the exploiting class alone

holds the ruling power and exercises all the rights, the masses of working people merely become the target of exploitation and oppression; what makes this possible lies in that in that society the exploiting class alone can participate in state ruling power. As opposed to this, in the socialist society the masses of working people as the genuine master of the state and social system are practically exercising genuine political freedom and right, enjoying a happy material and cultural life to the heart's content. This bespeaks that the sociopolitical conditions and possibilities for an independent and creative life are influenced precisely by the state and social system and that people's position and role are determined by the character of the state and social system.

The socioeconomic conditions and possibilities for the masses of working people to enjoy an independent and creative life are also guaranteed by the state and social system.

All the activities of people including sociopolitical life come to be conducted on a certain material basis. Even though there are provided the political conditions and possibilities for participating in state and social life, only if the material conditions and possibilities exist for practically guaranteeing them, can people go forward to launch genuinely independent and creative activities.

The material, economic conditions and possibilities for launching independent and creative activities come to be determined by the relevant state and social system. The state and social system established for the sake of the masses of working people, by giving independent rights to people, not only provides them with the political conditions and possibilities for participating in sociopolitical life but by legally governing the ownership of the means of production, controls the material, economic conditions and possibilities as well for them to enjoy an independent and creative life.

The state and social system is based on certain production relations, and starting from the class interests of the ruling class which has come to state ruling power, legally protects them. The material conditions and possibilities for people to launch their independent and creative activities are precisely related to the character of the economic system on which the state ruling power stands and to the policies pursued by the state to sustain and protect the economic system.

Why the state and social system comes to provide the material conditions and possibilities for people to launch their independent and creative activities is because the state ruling power, precisely by making the ownership of the means of production legally firm, protects the ecoonomic system to suit the will and demand of the ruling class.

Ownership of the means of production operates as ajor factors: one determining the position and role of people and the other tl e ruling power. Only if people grasp the state ruling power as well as the means of production, can they become the master of the state and society. But the question as to whether or not they can have the ownership of the means of production also comes to be determined by the state and social system established in the relevant society.

Even though the ownership of the means of production is a factor determining the position of people as the master of the state and society, inasmuch as socioeconomic

relations are determined by the state ruling power which is political ruling power, the economic conditions and possibilities for people to conduct their independent and creative activities are influenced, in the final analysis, by the state and social system. From this, whether or not the masses of working people can become the master of the state and society comes to depend altogether on the state and social system. This means that the state and social system constitutes the decisive factor determining the position and role of the masses of working people.

Whether or not they can have and enjoy social wealth constitutes one of the important stamps showing their position as the master of the state and society.

All the production activities of people have the objective, in the final analysis, to enjoy a happy material and cultural life. The question of the masses of working people having and enjoying such material and cultural wealth, too, comes to be determined precisely by the state and social system.

Why the position of people as ones who have and enjoy social wealth is determined by the state and social system is precisely because the question of distributing and disposing of the social wealth produced is determined by the state ruling power. How the social wealth produced is distributed and disposed of depends altogether on the system of ownership of the means of production established within the state and social system, on the character of the economic system relating to the distribution and disposal of social wealth.

The masses of working people are not only the creators of all social wealth but also must become of necessity the ones who have and enjoy it. But in an exploiting society the masses of working people, in spite of being the creators of social wealth, have to flounder in hunger and poverty, in ignorance and obscurantism. This is so because the state and social system of an exploiting society has so organized the economic relations as to make it impossible for the masses of working people to have and enjoy social wealth.

Thus it is by the state and social system that the sociopolitical and economic conditions and possibilities determining the position and role of the masses of working people come to be determined.

The great leader Comrade Kim Il-song, based on his scientific analysis of inherent human characteristics and of all questions arising in state activity, has set forth chuche-oriented state construction thought and theory.

The chuche state construction thought and theory are outstanding thought and theory that have flawlessly elucidated all questions arising in state construction and state activity, based on the man-centered world view for thinking out everything with man at the center and gearing it to serving man.

The great leader Comrade Kim Il-song, by monoaxially systematizing and perfecting the thought and theory on state construction with primary emphasis on the question of enhancing the position and role of the masses of working people and realizing their independent stand and attitude based on the immortal chuche ideology, has uniquely, flawlessly elucidated the questions dealing with the interrelations between the position and role of the masses of working people and the state and social system.

With the elucidation that the position and role of the masses of working people are determined by the state and social system, it has come to be enunciated that for the working masses to become the master of the state and society, it is imperative to overturn the outdated state and social system of the exploiting class and establish a new state and social system for the masses of working people. Again, the truth of the revolution has come to be elucidated that the people struggling to build a new society and a new life must ceaselessly consolidate and develop the state and social system with a view to consolidating their position as the master of the state and society.

This is precisely where the outstanding contributions to the state construction theory of the working class made by the classical formalization of the great leader Comrade Kim Il-song that the state and social system is the decisive factor determining the position and role of the masses of working people, are.

Indeed the unique thought and theory on the state and social system enunciated by the great leader Comrade Kim Il-song are an infinitely precious heritage that brightly illuminates the road ahead for the revolutionary struggle of the masses of working people going forward to work out their destinies with their own hands and has made great contributions to the development of the revolutionary theory of the working class.

The unique thought and theory on the state and social system enunciated by the great leader Comrade Kim Il-song has had their correctness and invincible vitality positively proved to the hilt in the revolutionary practice of our country.

The state and social system of our country is the most superior chuche state and social system which, personally established by the great leader Comrade Kim Il-song, is growing and prospering day after day under the sagacious leadership of the respected and beloved leader and our party.

The great leader Comrade Kim Il-song taught as follows:

"Truly today our people are enjoying freedoms and rights to their hearts' content as the master of the state and society and are living well evenly all together without any worry whatever. Our people are deeply convinced through real life that the state and social system of our country is indeed the most superior system which insures genuine freedoms and rights for the masses of working people and provides them with a happy material and cultural life." (Ibid., p 29)

The state and social system of our country is the most revolutionary and people-oriented state and social system established to suit the aim and demand of our people and the specific conditions of our country, carrying on the brilliant tradition of the people's revolutionary government the great leader Comrade Kim Il-song had established in guerrilla bases during the anti-Japanese revolutionary struggle.

The state and social system of our country which, holding the immortal chuche ideology as the guiding principle, is going forward to thoroughly embody it, is a most viable, a most solid state and social system based on the politicoideological unity of the entire people solidly united around the party and the leader and standing on socialist production relations and sound self-reliant national economic foundations.

In the past period by the sagacious leadership of the great leader Comrade Kim Il-song and our party the three revlutions--ideological, technological, and cultural--had been energetically expedited, the politicoideological unity of the whole society based on the chuche ideology consolidated like bedrock, socialist production relations and socialist material and technical foundations strengthened, and as a result, the state and social system of our country has come to have an even more solid political base and a sound economic cornerstone.

The state and social system of our republic is firmly guaranteeing the postiion of our people who have become the master of the state and society, above all by the socialist constitution.

The socialist constitution of our country is the most people-oriented, revolutionary constitution comprehensively defining various principles in the political, economic, and areas.

Our people have genuine democratic freedoms and rights firmly guaranteed legally by the socialist constitution and the orderly laws and regulations drawn up based thereon governing all aspects of state and social life, and are energetically launching amid an orderly system and order state tasks and social activities in accordance with the laws and regulations embodying the teachings of the great leader Comrade Kim Il-song and the policies and line of the party.

The state and social system of our country, also by thoroughly carrying through the principle of self-dependence, self-support, and self-reliant defense in all areas of state activity, reliably guarantees the independent and creative life of our people politically, economically, militarily.

The question as to on what principle the state conducts its activities is one of the questions which has important significance in insuring the position and role of the masses of working people as the master of the state and society. This is so because the state and social system, only by thoroughly observing the revolutionary principle in the area of state activity, can firmly guarantee national dignity and safety of the people and go forward to correctly solve the question of strengthening national might as well.

The state and social system of our country thoroughly embodies the revolutionary principle of self-dependence, self-support, and self-reliant defense in all areas. Thus our people as the genuine master of the state and society are broadly participating in sociopolitical life, and have become a dignified, energetic people possessing a sound self-reliant national economy capable of satisfactorily producing and insuring on its own everything needed in the life of the people and a powerful national defense might capable of reliably defending gains of the revolution and national security, resolutely crushing all kinds of enemy machinations for aggression.

The state and social system of our country, also by comprehensively insuring socialist democracy for the masses of working people, is making it possible for them to enjoy to the heart's content democratic freedoms and rights in all aspects of state and social life such as the political, economic, and cultural aspects, a happy material and cultural life.

How the state conducts politics for whom has directly to do with the question as to how the masses of working people enjoy their independent rights as the master of the state and society.

Socialist democracy is the basic mode of our state activity. Under the state and social system of our country, policies are formulated in accordance with the will of the masses of working people such as the workers and peasants, the policies are carried through to suit the interests of the masses of working people, and truly people-oriented, democratic politics practically insuring genuine freedoms and rights and a happy material and cultural life for the masses of working people is implemented.

Thus in our country the masses of working people are positively participating in state administration as the master of the country, and regardless of sex and occupation, property and level of knowledge, political belief and religious faith, the citizenry one and all has exactly the same right to elect and to be elected, and is amply exercising its freedoms and rights in all kinds of sociopolitical activities such as speech, publication, assembly, and demonstration.

Again, our people have their right to labor and rest insured by the state, and all people, choosing occupation according to their wishes and abilities and working at jobs to the heart's content, have not only all kinds of material conditions insured but are enjoying the great benefit of the free compulsory education system and the free medical care system.

Indeed our people under the people-oriented measures of the state and social system of our country are enjoying a happy life all together, free from worry about food, clothing, and shelter, free from worry about education, free from worry about medical care, free from worry about jobs. This bespeaks that the state and social system established in our country is indeed a genuinely people-oriented, democratic state and social system.

Thus the state and social system of our country, by firmly insuring legally the position of our people as the master of the state and society by the most superior socialist constitution in the world and by thoroughly carrying through the revolutionary principle of self-dependence, self-support, and self-reliant defense in state activity, thoroughly guarantees it politically, economically, militarily to add luster to the national dignity and glory of our people and thoroughly defend gains of the revolution against enemy encroachment. Again, through the people-oriented, democratic measures of the state it is comprehensively, practically insuring genuine rights and freedoms, a happy material and cultural life for the masses of working people.

It is precisely because of this that our people are seeing their tomorrow filled with hopes in the growth and prosperity of the state and social system of our republic and are devotedly struggling, giving their all, to protect, defend, ceaselessly strengthen and develop this welcome system.

Today our people are faced with the rewarding and glorious task to win the complete victory of socialism along the bright road illuminated by the great leader Comrade Kim Il-song at the Sixth Party Congress and ultimately, attain the cause for conversion of the whole society to the chuche ideology. In order to brilliantly

attain this lofty historic cause, it is imperative by ceaselessly consolidating and developing the state and social system of our country to further consolidate the position of the masses of working people in all aspects of social life and decisively enhance their role in revolution and construction.

Deeply engraving in our hearts the infinite national pride and revolutionary self-esteem of happily living and rewardingly working under the most superior socialist system of our country personally established by the great leader Comrade Kim Il-song and being sagaciously led by our party, we shall struggle, giving our all, in order to further consolidate and develop the state and social system of our country.

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THE CHUCHE-ORIENTED CREATION SYSTEM THAT GUARANTEES SUCCESS IN CREATING WORKS OF REVOLUTIONARY LITERARY ART

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[Article by Kim Chong-ho]

[Text] In our country under the sagacious leadership of our party one great revolutionary turnaround has occurred in all areas of literature and arts, and the heyday of chuche arts has been unfurled. Our literature and arts are brilliantly blossoming and developing as a genuine model of chuche anthropology, socialist and communist literature and arts, and are radiating brilliant rays from a high peak of the literature and arts of mankind.

This prideful achievement of our literature and arts constitutes a brilliant victory of the chuche-oriented literary art thought and unique literary art guidelines of our party and eloquently shows the correctness of a new our-style creation system. The chuche-oriented creation system provided by our party has tremendous significance in the comprehensive blossoming and development of our literature and arts, and its invincible vitality has been proved to the hilt.

As one of the important means to overcome everything outdated in the sphere of literature and arts and create new literature and arts, our party has laid down the guidelines for establishing an our-style creation system and brilliantly realized the historic task of founding a revolutionary, scientific creation system.

The establishment of the new our-style creation system basically distinct from the old creation system of bygone days has been one great revolution which has brought about tremendous reform indeed in the creation of literature and arts and an immortal achievement compiled by our party in the struggle for the construction of chuche literature and arts.

How to solve the question of a creation system arises as a very important question in the construction of socialist, communist literature and arts.

The literature and arts that the party of the working class which has come to power constructs must become a textbook on life, a weapon for the struggle to revolutionarily indoctrinate the masses of working people and energetically inspire them to creative labor and the building of a new life.

If revolutionary literature and arts are to admirably accomplish such mission of theirs, it is imperative that the leadership of the party of the working class be firmly insured for literature and arts.

In the socialist society where literature and arts are becoming an energetic weapon for party ideological work, the revolutionary party of the working class must establish a correct creation system and lead the creative staffers based thereon in creating works of literary art. Only then can they produce in greater numbers admirable works worthy and deep in philosophy embodying the line and policies of the party in each period, each stage of the developing revolution.

Correctly solve the question of a creation system has great significance not only in the creation of literature and arts but also in remolding the thought of the creative staffers and artists and bringing them up as chuche-oriented communist revolutionaries and ceaselessly enhancing their qualifications in terms of creative arts. It also exerts great influence on laying material and technical foundations consistent with the construction and creation of socialist, communist literature and arts.

Whether or not a creation system can be correctly established thus influences the question as to whether or not socialist literature and arts can acquit themselves fully of their mission, whether or not the system can successfully create revolutionary literature and arts. From this, before the party of the working class constructing socialist, communist literature and arts comes to arise the historic task of correctly establishing a creation system to suit the intrinsic nature of the socialist society.

The historic task of remaking the old creation system and perfecting it afresh in the sphere of literature and arts has been brilliantly realized by our party.

Laying down the basic principle to focus firepower on film art, score a breakthrough, and generalize the achievement for literature and arts as a whole, our party has led the revolution in literature and arts. Based on the rich achievement and experience gained in this process, our party has provided a profound scientific elucidation of the revolutionary nature of a creation system for literature and arts and the principled demands arising in establishing an our-style creation system.

Our party has enunciated that what is called a creation system for revolutionary films is for organizing, standardizing the whole process of creative work and creative production so as to enable all functionaries, creative staffers, and artists who participate in film production to responsibly, satisfactorily discharge their duties.

This has elucidated the revolutioanry nature and basic principle of an our-style creation system and as such, constitutes a guiding principle for the creation and development of literature and arts.

The form of the creation system laid down by our party comprehensively embodies the great leader Comrade Kim Il-song's immortal chuche ideology.

The might of our creation system is manifested in how energetically it organizes and mobilizes the strength, wisdom, and initiative of creative staffers and artists in the task of creating works of literature and arts.

The great leader Comrade Kim Il-song taught as follows:

"In us, there are many talented writers and artists. If all writers and artists, loyally upholding the leadership of the party, were to make earnest efforts, it would be possible to quickly develop our literature and arts in a manner consistent with our time." ("On Socialist Literature and Arts," p 177)

Creative staffers and artists are in direct charge of producing creative works of literature and arts, and their strength, wisdom, and initiative are inexhaustible. When the creative staffers, with an awareness of being the master, correctly perform their responsibility and role in their position, the task of producing creative works of literature and arts will come to bear admirable fruit.

Therefore, the order and ways of creating works of literature and arts must necessarily be so formulated as to enable all creative staffers to maximally display their strength and wisdom.

The our-style creation system, embodying the philosophical principle of the chuche ideology, defines each of the processes and stages of creating works so that all creative staffers with an attitude and stand befitting the master may fully perform their role in their position, and standardizes, organizes the task so as to enable them to launch creative work activities displaying all their wisdom and initiative. Thus it is a creation system which enables all functionaries participating in the task of creating works of literature and arts to fully perform their role in their position with a stand and attitude befitting the master is where the revolutionary nature of the chuche-oriented creation system laid down by our paryt is, where one of the important characteristics distinct from the creation system of bygone days is.

Generally, the creation system for composite arts such as film art and stage art has come into being and developed reflecting the demands of collective production, and the system holds it as its intrinsic task to produce works, insuring the unity of action of all people participating in the creative production. Therefore, in the past period, too, certain attention had been paid to the question of standardizing the activities of creative staffers and organizing and mobilizing their strength and wisdom in the creation of arts. But, because of failure to correctly understand their human nature and their position and role, it had been impossible to correctly solve the question of placing the creators of arts at the center in standardizing the activities of creative staffers.

The chuche-oriented creation system, precisely insofar as the point to place at the center those directly conducting artistic activities and positively promote their strength and wisdom is concerned, stands basically opposed to the reactionary bourgeois creation system which produces artistic works regarding them solely as a means of making money, and is also distinct from the past bureaucratic creation system for arts which had tolerated the arbitrariness and subjectivism of the individuals in leadership position.

The creation system for literature and arts founded by our party is thus a creation system thoroughly embodying the demands of the chuche ideology and, because of this, constitutes the most revolutionary creation system which must be unswervingly adhered to throughout the historical period of constructing communist literature and arts, not mention our time.

The characteristic of the chuche-oriented creation system provided by our party also lies in that it is a scientific creation system which has standardized and organized all processes to suit the intrinsic demands of the process of production of creative works of literature and arts.

The task of producing creative works of composite arts such as film art is a very complex task involving not only creative staffers and artists but also a large number of technicians and specialists in charge of various processes and branches. This is an enormous task which requires a great deal of labor, materials, and funds, and goes through complex technical processes before completion.

Such characteristics involved in the creation of composite arts call for the unity of ideological will of all creative staffers and artists, technicians and specialists and organizing and mobilizing their strength and wisdom in attaining one goal and for precisely standardizing and organizing the linkages and sequences between all processes and branches, to suit it. Unless the task of creating art is scientifically standardized and organized, it is impossible to successfully create any kind of portrayal. Only if the task of creating art is precisely standardized and organized, will an orderly work system come to be established and all tasks of portrayal conducted in proper sequence like gears in mesh.

The chuche-oriented creation system for literature and arts has great superiority in precisely standardizing and organizing the whole process of creating arts to suit the scientific principle.

The our-style creation system above all scientifically defines the duty and mode of activity of creative staffers and consistent with it, makes it possible to strengthen the linkages between all btanches and units of creation and launch cooperative operations. This means that the new creation system has scientifically standardized all tasks to suit the principle of creating composite arts aimed at realizing the harmony and unity of portrayal.

The chuche-oriented creation system also defines the order and sequence of each of the processes to suit the law of the creative process and in the case of the life of creative staffers, too, organizes it on the principle of combining the creative process and revolutionization process into one.

To standardize and organize the task of creation is not the end in itself but is to make better works produced. But it will not do for creative staffers to act as they please, disregarding the standards of creation; neither will it do to restrain their active activities in the name of standardizing and organizing the task of creation. To restrain the activities of creative staffers will weaken and suppress their wisdom and initiative and as such, has nothing to do with the our-style creation system.

The chuche-oriented creation system is a system established with man at the center, and the standards and order it sets forth make it possible for creative staffers to maximally display their wisdom and initiative.

Not only all the processes of creation of arts are scientifically standardized to suit the principle of creation of composite arts but they are organized in such a way as to enable people to conduct independent and creative activities is where

the major ground for the chuche-oriented creation system being a scientific creation system is.

By thus founding a most revolutionary and scientific creation system to suit the demands of the chuche ideology and the characteristics in creating literature and arts our party has provided a powerful weapon which makes it possible to develop literature and arts consistent with the times and aim of the masses of people.

Our party has not only provided a revolutionary and scientific creation system but graphically enunciated the principled demands arising in the embodiment.

Most important in correctly embodying the new our-style creation system is launching all creation activities on a partywide principle.

The great leader Comrade Kim Il-song taught as follows:

"Our literature and arts absolutely must not depart from the interests of the revolution and the line of the party nor must they tolerate elements interesting and palatable to the exploiting class. Only revolutionary literature and arts thoroughly adhering to the line and policies of the party can truly enjoy the love of the masses of people and become a powerful weapon of the party for indoctrinating the working masses in the communist revolutionary spirit." (Ibid., p 169)

To say to launch creation activities on a partywide principle means to go forward to create works thoroughly standing on the teachings of the great leader Comrade Kim Il-song and the guidelines of the party.

The teachings of the great leader Comrade Kim Il-song and the guidelines of the party represent the most correct strategy and tactics for the successful prosecution of our revolution and the guiding principle for all of our activities. To the creative staffers and artists, the teachings of the great leader and the guidelines of the party are the basis of creative production, the guiding principle for the process of creative production, the criterion for summing up creative production. Therefore, in order to successfully produce creative works of literature and arts, all creative staffers and artists must deeply study the teachings of the great leader Comrade Kim Il-song and the guidelines of the party and turn them into their firm creed, and holding them as their guiding principle, thoroughly maintain the partywide principle of launching the creative task. When they thoroughly embody this principle, they can firmly realize the unitary leadership of the party in the production of creative works of literature and arts.

While enhancing the individual sense of responsibility, to combine it with the principle of collectivity is one of the important requirements which must be observed in correctly embodying the chuche-oriented creation system.

The same as in all other tasks, in the task of creating arts, too, whether or not the creators can produce admirable works depends in large measure on how they mobilize themselves with what kind of mental preparedness and stand. When the creative staffers and artists with an awareness befitting the master of the revolution go forward to launch the creative production task on the stand of

holding themselves responsible to the party for their creative production assignments, they can reap admirable fruit. From this, in the task of creating arts arises the demand that all creative staffers and artists must be made to hold the stand and attitude of assuming full responsibility for their creative production assignments and acquit themselves fully of their responsibility to the end.

Enhancing the individual sense of responsibility and mobilizing collective wisdom is closely linked to each other. The creative production of artistic works is not a task of any one individual but a joint task of the entire members of creative production collective for the sake of the party and the revolution, the society and the people. The portrayal task of composite arts absolutely cannot be achieved by the strength and wisdom of a couple of people alone. Therefore, in the task of creating arts it arises as an indispensable requirement to embody the principle of collectivity in launching the task of creative production enhancing the individual sense of responsibility and at the same time relying on the strength and wisdom of the collective.

When, in the task of creating arts, a collective discussion system is strengthened, the linkages and cooperative operations between the creative production branches are commendably organized, and the principle of collectivity is admirably embodied, it is possible to successfully solve many questions which could not be solved by the strength and wisdom of an individual alone, and produce in a timely manner admirable works which bring the characteristics of composite arts to life.

The chuche-oriented creation system, heightening the individual sense of responsibility to suit such characteristics of the task of creating arts, calls for correctly combining it with the principle of collectivity and makes it possible to thoroughly embody it. Precisely herein lies the might of the our-style creation system.

To standardize the whole process of creating literature and arts is an important demand for demonstrating the might of the chuche-oriented creation system.

In the case of a composite art, if any one of the ten technical processes is skipped or if any one of the ten branches fails to fully perform its role, it is impossible to properly produce a production. Just as there are standards and rules for the economic management of factories, in the task of creating arts, too, there have to be a strict order and rules. Only then will it be possible to solve all questions of portrayal without a hitch and admirably produce a production in a short period of time. Therefore, to commendably draw up the standards and rules for creation and make the sequence of creative production processes strictly observed constitutes a reliable guarantee for making the might of the chuche-oriented creation system displayed to the hilt.

In order to embody the chuche-oriented creation system, it is important to not only standardize the creative production processes but organize the life of creative staffers. Organizing the life of creative staffers is a revolutionary principle our party has enunciated based on a profound analysis of the relations between the creative activities and daily life of creative staffers and artists and of the influence exerted by daily life on the task of creating arts. No matter how standardized the creative processes are, if the creative staffers and artists in actual charge of creative practice are not organized, the new creation system cannot prove its worth.

Establishment of the new creation system, by making all creative staffers produce creative works and live their life in accordance with the demands of the standards, not only has important significance in establishing a revolutionary creation ethos but performs great functions in establishing a wholesome life attitude and life habit among them as well. Thus, to organize the life of creative staffers makes it possible to further enhance the ideoartistry of works, positively promoting their creative fervor and step up their revolutionization, working classization by making the creative staffers and artists live and act in accordance with the demands of the standards.

To enhance the role of the party committee has great significance in thoroughly embodying the our-style creation system. When the party committees of the relevant units plan and coordinate politicoideological indoctrination work for the creative staffers and artists and strengthen partywide guidance and control for arts administration, it should be possible to make the chuche-oriented creation system, which the party has had established, manifest tremendous vitality in creative production practice.

All this eloquently shows that the principled demands enunciated by the party which must be tightly maintained in embodying the chuche-oriented creation system constitute a guiding principle for bringing about ceaseless innovations and upsurge in the production of creative works of revolutionary literature and arts and continuing to raise the standards of the ideoartistry of works.

By giving a profound scientific elucidation of the intrinsic nature and content of the chuche-oriented creation system and of the principled demands and ways for its embodiment, our party has monoaxially perfected the theory on the creation system for revolutionary literature and arts and provided a powerful weapon for the construction of chuche literature and arts.

The establishment of the chuche-oriented creation system--this has tremendous significance indeed in thoroughly carrying out the revolution in literature and arts and in constructing and creating literature and arts which energetically contribute to attaining the cause for conversion of the whole society to the chuche ideology.

To bring about a revolution in literature and arts had become an urgent demand arising in constructing chuche literature and arts. The revolution in literature and arts arose as a serious question in thoroughly overcoming the outdated not only in content and form but also in all realms of the creation system and creation method and in remaking them in accordance with the demands of the chuche ideology.

This historic task presented by the times before literature and arts has been brilliantly resolved by the chuche-oriented creation system established by our party.

With the establishment of the chuche-oriented creation system we have been able to more thoroughly carry out the task of remaking the content and form of literature and arts to suit the demands of the times and successfully create revolutionary and people-oriented works of literature and arts.

Establishment of the chuche-oriented creation system also has tremendous significance in that it has provided a sound guarantee which makes it possible to make literature and arts further blossom and develop to suit the demands of the socialist society. In the socialist society where the masses of working people have become the master of the country and everything of the society serves the masses of people, people's cultural needs grow day by day. As a result of the chuche-oriented creation system established, our revolutionary literature and arts have come to have a powerful weapon for admirably producing works of literary art that meet the demands and aim of the masses of people.

Truly, the establishment of the chuche-oriented creation system constitutes another immortal service rendered by our party in the struggle to construct revolutionary literature and arts and make socialist, communist literature and arts brilliantly blossom and develop.

The journey our literature and arts have made under the sagacious leadership of our party has been a prideful travel in which the chuche-oriented our-style creation system, comprehensively established and brilliantly embodied, has energetically demonstrated its might.

Our party, by sagaciously leading the way in thoroughly carrying through the chuche-oriented creation system, has achieved an epochal turnaround in all areas of literature and arts.

The great leader Comrade Kim Il-song taught as follows:

"With our party's chuche-oriented literary art thought and unique literary art guideline brilliantly embodied, one great revolutionary turnaround has occurred in all areas of literature and arts, and many works of literature and arts high in idea-artistry such as revolutionary films, revolutionary operas, revolutionary dramas, and revolutionary novels have been produced." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 22)

Our party, above all through the process of adapting to films the immortal classical masterpieces written by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle, has eloquently shown the superiority and tremendous vitality of the chuche-oriented creation system.

Adapting the immortal classical masterpieces to films was a lofty task to pass the glorious revolutionary literary art tradition of our party down to ten thousand generations to come and a rewarding and glorious task to establish a chuche-oriented creation system for literature and arts as a whole, with the achievements and experiences scored in the process as a model.

Our party, in the task of adapting the immortal classical masterpieces "Sea of Blood," "The Life of a Member of the Self-Defense Team," and "Flower Girl," had given sagacious guidance so as to make the demands of the chuche-oriented creation system precisely embodied, and had all the necessary positive measures taken for the realization. Thus, the chuche-oriented creation system, with its demands comprehensively embodied in the task of creating literature and arts, have come to bear brilliant fruit.

As a result of embodiment of the demands for thoroughly carrying through the partywide principle in creative activities, the entire creative staffers have come to correctly bring the seeds of works to life and precisely reflect the intent of the party. At the same time, with efforts made to make it possible to carry through the basic demands of the chuche-oriented creation system for organizing, standardizing the whole process of creative production so as to enable the creative staffers, the artists, and the functionaries of the branch for insuring the necessary conditions to take on and carry out their duties on the highest standard, all the creative staffers have become able to acquit themselves fully of their responsibility and role as the master of the task of producing creative works of literature and arts, and the communist creation ethos of "one for all, all for one" has come to be highly displayed within the collective.

Thus the task of adapting the immortal classical masterpieces to films was accomplished on the highest standard of ideoartistry in a short period of time, and the revolutionary creation ethos of creative staffers and artists of the chuche era called "the Paektu Mountain creative staffers work style" has come to be established and generalized.

The task of adapting the immortal classical masterpieces to films was a complex and enormous task indeed, whether from the viewpoint of embodying the profundity of the chuche ideology personified in the originals or from the viewpoint of faithfully re-creating the events of that time as a historical canvas. Such complexity and enormity notwithdtanding, this prideful achievement scored in producing in such a short period of time a faithful, admirable re-creation of the originals without the slightest loss of their contents is absolutely unthinkable apart from the might of the chuche-oriented creation system provided by our party.

Through the task of adapting the immortal classical masterpieces to films our film art has come to have a genuine model of a revolutionary creation system, and the outdated framework that had long remained in the film branch has been completely broken and a basic turnaround occurred in the task of producing creative works.

The creative production process of films such as the revolutionary films "The Fire That Engulfs the World," "A Story of the First Armed Ranks," "Paektu Mountain," "The Star of Korea," and the feature films "Road of the First Trip," The Fourteenth Winter," and a multi-part feature film "The Nameless Heroes" eloquently proves the tremendous vitality of the chuche-oriented creation system and energetically shows that our film art is rapidly developing onto a higher stage day by day.

With the firm establishment of the our-style creation system in the film art sphere, a breakthrough has been scored based thereon in establishing also a chuche-oriented creation system for literature and arts as a whole to suit the specific conditions of our country and bringing about a new creative upsurge.

Through the process of embodying the chuche-oriented creation system in the opera art area the "Sea of Blood" style revolutionary opera was born adorning a new page of modern opera history and operas high in ideoartistry have come to be produced continually. The prideful achievement scored in producing four major revolutionary operas in the short period of one year or so, breaking extant

understanding and outdated concept which used to think it would take a long time to produce but one opera, energetically proves the superiority and vitality of the chuche-oriented creation system. With the establishment of the chuche-oriented creation system, an end was also put to the outdated drama art and a new era has come to be unfurled of the "Songhwangdang" style revolutionary drama depicting comprehensively in depth the process of formation of people's revolutionary world view.

Truly, the comprehensive establishment of the chuche-oriented creation system by our party was a historic event of epochal significance in developing our literature and arts onto a new higher stage and constructing socialist, communist literature and arts.

The chuche-oriented creation system is also displaying tremendous might in thoroughly preparing all the creative staffers and artists as chuche-oriented literary art soldiers infinitely faithful to the party and the leader.

Through the process of thoroughly embodying the chuche-oriented creation system under the sagacious leadership of our party a new turnaround has come to occur in the mode of thinking and ideological life of the creative staffers and artists, all kinds of outdated ideological dregs have been removed, and the ethos has come to be firmly established to revolutionarily organize all tasks and militantly conduct them. Also, the political job performance standard and creative skill of all functionaries have come to improve by far to the extent that they are quite capable of taking on and carrying out any creative production assignment, however difficult. This is a precious achievement scored in the course of embodying the chuche-oriented creation system that cannot be traded for anything, and constitutes a sound resource of our literature and arts for their fresh development and leap forward.

Through the process of embodying the chuche-oriented creation system our party has even more solidly consolidated the material and technical foundations for vigorously producing admirable works of literature and arts.

As our movie studios and theater stages are ceaselessly renewed and all processes thoroughly equipped with developed, modern facilities and technologies by the sagacious leadership of our party, they have come to develop into powerful creative bases for launching creative work to suit the demands of the scientific creation system, into a palace for artistic creation evoking the admiration of the people of the world.

Thus the chuche-oriented creation system founded by our party is a powerful creation system whose correctness and vitality have been positively proved as have been the correctness and vitality of the prideful road of victory our literature and arts have walked.

To go forward to more thoroughly carry through the chuche-oriented creation system which firmly guarantees success in the construction of socialist, communist literature and arts is a rewarding task to resolutely defend and glorify the achievements of our party and the loftiest duty arising before all creative staffers and artists.

All creative staffers and artists, by thoroughly arming themselves with the chuche-oriented literary art theory and guidelines enunciated by our party and brilliantly embodying the chuche-oriented creation system and by producing revolutionary literary art works even more and still faster which energetically serve in attaining the historic cause for conversion of the whole society to the chuche ideology, shall thoroughly defend the immortal achievements scored by our party and add further luster to the glory of the creative staffers and artists of chuche Korea.

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THE NATION'S ECONOMY AND THE CONSERVATION STRUGGLE

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[Article by Kim Kwan-hyon]

[Text] To assiduously run the nation's economy and strengthen the conservation struggle is one of the important demands arising in stepping up socialist economic construction and improving the standard of living for the people.

Socialist economic construction is a process of increasing production at a ceaseless high rate of speed, maximally and effectively utilizing all the wealth of the country. In the socialist society where the masses of working people have become the master of the state ruling power and the means of production, all the wealth of society belongs to the common ownership of the people and constitutes precious resources for stepping up economic construction and further improving the standard of living for the people. Therefore, how to manage the national wealth and how effectively to use it arises as one of the basic keys influencing the success or failure of economic construction, as an important condition for improving the standard of living for the people.

In order to step up economic construction and improve the standard of living for the people, effectively utilizing the national wealth, all working people must assiduously run the nation's economy and continue to strengthen the conservation struggle.

The great leader Comrade Kim Il-song taught as follows:

"In our country all the working people are the genuine master of the nation's economy. If the working people run the nation's economy assiduously as befits the master, they can enrich and strengthen the country and improve their standard of living; but if they run the nation's economy haphazardly as if it were someone else's job, they can neither enrich and strengthen the country nor live well themselves." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 182)

To say to run the nation's economy assiduously means that all the working people preserve and love the common properties belonging to the country and the people and go forward to maximally, effectively utilize them. Put another way, it means that all branches, all units of the people's economy eliminate unnecessary expenditure, energetically launching the conservation struggle, and most sparingly use the wealth already created. The process of assiduously running the nation's

economy is none other than a process of all branches, all units of the people's economy energetically launching the conservation struggle.

Whether or not they can assiduously run the nation's economy depends on whether or not the working people hold an attitude befitting the master, on how they endeavor to sparingly use the wealth of the state and society. When the working people with an attitude befitting the master preserve and love the wealth of the state and society and effectively utilize it in production and construction, positively launching the production increase and conservation struggle, the nation's economy comes to be assiduously, meticulously run.

Therefore, an attitude befitting the master toward the nation's economy is absolutely unthinkable apart from the conservation struggle nor can one speak of assiduously running the nation's economy apart from an attitude befitting the master. All functionaries and working people with an attitude befitting the master of the nation's economy energetically launching the conservation struggle is where a firm guarantee for stepping up socialist construction and improving the standard of living for the people is.

To energetically launch the conservation struggle with an attitude befitting the master of the nation's economy above all makes it possible to step up production and construction and improve the standard of living for the people, effectively utilizing the economic foundations already laid and the production potentialities.

To maximally, effectively utilize the economic resources already created constitutes a basic way to quickly increase production and improve the standard of living for the people without additional capital outlay. In order to effectively utilize the economic foundations already laid, it is imperative to energetically launch the conservation struggle with an attitude befitting the master toward the nation's economy.

If all working people strengthen the conservation struggle with an attitude befitting the master toward the nation's economy, they can thoroughly eliminate the phenomenon of carelessly operating mechanical facilities or wasting materials and supplies recklessly using them, operate the facilities with full load, and produce even more with the same labor, materials, and funds. This means none other than that it will be possible to produce and construct even more with smaller capital without additional capital outlay.

The working people who hold an attitude befitting the master toward the nation's economy go forward to raise the standard of technical provisions for the people's economy, energetically launching the movement for technological innovations, creative designs and rationalization, and ceaselessly improve the production process and production method. In this manner they make it possible to make the economic foundations already laid show greater worth and achieve the growth of production at a high rate of speed.

When in this manner they go forward to energetically launch the conservation struggle with an attitude befitting the master toward the nation's economy, they can step up production and construction, utilizing maximally, effectively the economic resources already created, and insure more affluent, civilized living conditions for the people, increasing the production of material wealth.

Strengthening the conservation struggle with an attitude befitting the master toward the nation's economy also makes it possible to ceaselessly expand production, increasing socialist accumulation and quickly improve the standard of living for the people.

In order to systematically improve the standard of living for the people, making production grow ceaselessly, it is imperative to continue to increase accumulation. Only by continuing to increase accumulation will it be possible, even as productive construction is stepped up for expanded reproduction, to satisfactorily insure the funding necessary for further improving the standard of living for the people.

The most effective way of increasing accumulation lies in assiduously running the nation's economy and strengthening the conservation struggle.

Conservation makes it possible to lower cost by reducing direct expenditure necessary for production such as for materials and supplies, fuel and power, which accounts for a large portion of the cost of a product. Relatively, this makes accumulation grow in scope by the increased net public income drived from public products under conditions that their value is standardized.

If accumulation is thus made to keep increasing, it will be possible to make production rapdily grow, satisfactorily filling the daily growing funding needs of the people's economy and sytematically improve the standard of living for the people.

All this shows that energetically launching the conservation struggle with an attitude befitting the master toward the nation's economy constitutes one of the basic conditions for stepping up socialist economic construction and quickly improving the standard of living for the people.

Strengthening the conservation struggle with an attitude befitting the master toward the nation's economy also has great significance in rationalizing socialist economic management.

Rationalizing economic management is one of the important questions influencing the success or failure of socialist economic construction. Only if economic management is ceaselessly improved will it be possible to continue to make production grow, maximally and effectively utilizing the national resources of men and materiel and highly promote the superiority of the socialist economic system.

If we are to go forward to rationalize socialist economic management, we must formulate a positive, dynamic plan, improving planning work and plan and coordinate facilities maintenance and materials management, labor management and financial management. We can go forward to successfully realize such demands arising in the rationalization of socialist economic management only if we energetically launch the conservation struggle with an attitude befitting the master of the nation's economy.

If we strengthen the conservation struggle with an attitude befitting the master toward the nation's economy, we can formulate a positive, dynamic plan, maximally seeking out the reserves and possibilities for the growth of production and

satisfactorily carry out the formulated plan. Again, effectively utilizing all production elements, we can raise labor productivity and increase the per-man production volume. This shows that when we strengthen the conservation struggle with an attitude befitting the master toward the nation's economy, we can further rationalize enterprise management and improve the major indicators of production.

For all working people to energetically launch the conservation struggle with an attitude befitting the master toward the nation's economy is an urgent demand for successfully carrying out the enormous economic construction task facing us.

Today we are faced with the glorious task to occupy the magnificent 10 major prospective targets of socialist economic construction laid down by the great leader Comrade Kim Il-song and hasten the complete victory of socialism. In order to successfully carry out this rewarding task, we must more effectively utilize existing facilities, existing materials, existing labor, and to that end, all branches, all units must more assiduously run the nation's economy and continue to energetically launch the conservation struggle. Today when the scope of the people's economy has grown unprecedentedly big, if all branches, all units, meticulously running the nation's economy, save only 1 percent each of coal, steel, cement, and fuel oil, they can step up production and construction and give a big plus to more solidly consolidating the national economic resources and improving the standard of living for the people. This shows that if we thoroughly establish among the working people the revolutionary ethos of running the nation's economy as befits the master, we can increase by far the present production with existing facilities, existing materials, existing labor and successfully carry out the enormous task of socialist economic construction facing us.

All functionaries and working people, by energetically launching the production increase and conservation struggle with an attitude befitting the master toward the nation's economy, must improve economic management to suit the demands of the developing realities wherein socialist construction has developed onto a higher stage and further step up production and construction.

In order to strengthen the conservation struggle with an attitude befitting the master toward the nation's economy, it is imperative above all to strengthen ideological indoctrination work among working people.

The great leader Comrade Kim Il-song taught as follows:

"We must struggle opposing resolutely the backward thought and outdated custom of failing to have an interest in the nation's economy and preserve and love state properties and communal properties, and we must strengthen indoctrination work so as to make all working people hold an attitude befitting the master who assumes responsibility for the nation's economy." (Ibid., p 183)

The process of nurturing an attitude befitting the master toward the nation's economy is none other than a process of uprooting the outdated ideological dregs remaining in people's heads and establishing the ideomental features as socialist working people. Therefore, strengthening ideological indoctrination work constitutes a most important way to nurture among the working people an attitude befitting the master toward the nation's economy.

More energetically launching chuche ideology indoctrination among functionaries and working people, we must make one and all meticulously run the nation's economy with an attitude befitting the master and effect conservation and increase production even more. Again, strengthening socialist patriotism indoctrination, we must make all working people hold it as their sacred duty to preserve and love the common properties of the state and society and maximally, effectively utilize the precious wealth we have created.

At the same time, we must strengthen indoctrination work so as to make all working people emulate the lofty examples set by the late anti-Japanese revolutionary fighters who defended with their lives the life and property of the people and meticuously ran the housekeeping of their units. Only then could the functionaries and working people, as did the late anti-Japanese revolutionary righters, meticulously run housekeeping and whatever, wherever, whenever, devotedly struggle solely for the sake of the fatherland and the people, for the sake of society and collective.

We must strengthen ideological indoctrination work among party members and working people to make them meticulously run the nation's economy, on the one hand, and steadfastly launch the ideological struggle to overcome the phenomenon such as failing to preserve and love the wealth of the country and the people, an irresponsible attitude uncoming the master. When we, giving priority to ideological indoctrination work, correctly combine it with the ideological struggle, we can establish the revolutionary ethos of meticulously running the nation's economy on a stand befitting the master, thoroughly liquidating the outdated ieological dregs.

Important in strengthening the conservation struggle with an attitude befitting the master toward the nation's economy is for the guidance functionaries to plan and coordinate economic organizational work.

The socialist economy is a highly organized, planned large-scale economy. Therefore, without planning and coordinating economic organizational work it is impossible to correctly insure the productive linkages between branches of the people's economy nor is it possible to sparingly utilize the major production elements such as labor, facilities, and materials.

In order to meticulously run the nation's economy, substantively conducting economic organizational work, the guidance functionaries must thoroughly establish the revolutionary ethos to go in deep among the producer masses in manner of the Anti-Japanese Guerrillas, plan and execute all tasks.

The producer masses know better than anyone else the specific state of affairs of their branches, their units, and it is also none other than the producer masses who know best the concrete ways to mobilize and utilize their inner reserves. Therefore, only if the functionaries go in deep among the producer masses can they in a timely manner seize upon the link where the main effort must be focused in the conservation struggle, and correctly carry out the task to meticulously run the nation's economy, organizing and executing work to suit the specific conditions.

Experience shows that if the functionaries go in among the producer masses in manner of the Anti-Japanese Guerrillas, concretely ascertain the state of affairs at the base level, and take timely action to formulate measures to solve pending

questions, they can decisively improve the economic efficacy of capital investment and epochally increase production even as they conserve a lot of materials and funds.

The guidance functionaries of all branches, all units of the people's economy must go down to the production sites in manner of the Anti-Japanese Guerrillas and based on what they have concretely ascertained about the specific conditions, must thoroughly plan and coordinate technical guidance, facilities maintenance, materials acquisition, and labor organization. When so doing can they go forward to meticulously run the nation's economy, substantively conduct economic organizational work and bring about a ceaseless upsurge in production and construction.

Important in economic organizational work aimed at strengthening the conservation struggle is commendably conducting planning work and standardization work to suit the developing realities.

Only if they commendably conduct planning work and standardization work can they insure the guidance and management of factories and enterprises in terms of the state plan and create the preconditions for energetically launching the conservation struggle, strengthening the independent economic accounting system and meticulously running housekeeping.

Therefore, all economic guidance functrionaries, properly calculating facilities, materials, labor, must precisely mesh the indexes in the plan to suit the production capacities of enterprises, shops, and work teams, and put great efforts into systematically renewing various technical economic criteria such as the consumption standard of material, labor norm, and facilities utilization. At the same time, after precisely giving the plan and criteria, they must always grasp the progress of their execution and properly conduct evaluation work. In this manner they must make all working people strive to conserve one more watt-hour of electricity, one more lump of coal, one more drop of oil, one more gram of iron, and with existing materials and existing facilities, produce even more, still better.

In order to energetically launch the conservation struggle with an attitude befitting the master toward the nation's economy, it is also important to establish a socialist discipline and order in economic work.

The great leader Comrade Kim Il-song taught as follows:

"All the properties of the state have been acquired by the sacrifical, patriotic labor struggle of our people. If these precious people's properties are to be properly managed with common efforts, there should be a strict discipline and self-regulated order for property mangement, clearly defined property management rules, and a system for exercising strong economic and legal control in case of violation of the order and discipline put in force for property management." ("On the Question of Socialist Economic Management," Vol 3, p 531)

In the socialist society, even though there are no root causes for the emergence of outdated capitalist ideas such as individualism and egoism, the outdated ideological dregs come to remain long in people's heads. Again, in the socialist society productive forces have not yet developed to the extent of implementing work according to abilities and distribution according to needs. Under such conditions, without establishing a revolutionary order and discipline in economic work it is

impossible to thoroughly eliminate the phenomenon of haphazardly handling or wasting the properties of the country and the people.

In order to establish a revolutionary order and discipline in economic work, it is imperative to properly draw up rules and standards for management of common properties, based on our country's socialist constitution and make all functionaries and working people strictly observe them.

The experience of factories and enterprises shows that when standards and rules for action are drawn up for each aspect of enterprise management which management functionaries, work team foremen, and workers must necessarily observe, and all tasks are conducted strictly adhering to them, it is possible to regularize, standardize enterprise management, prevent beforehand the phenomenon of waste, and quickly improve the quality of products even as production is epochally inceased.

All branches, all units of the people's economy must properly draw up the rules and standards necessary for property management and make the functionaries and working people consciously, strictly observe the order and discipline put in force. In this manner they must prevent beforehand the slightest phenomenon of wasting the property of the state and society and meticulously run the nation's economy.

The daily production and financial summation system founded by our party is a superior economic management form which makes it possible to highly promote among the producer masses an attitude befitting the master toward the nation's economy and epochally increase production even as greater conservation is effected.

The superiority of the daily production and financial summation system has been eloquently proved through practice, and its invincible vitality is being displayed more energetically with each passing day.

In the past period, those factories and enterprises which had thoroughly carried through the daily production and financial summation system, by substantively making the political evaluation and material evaluation of individuals in conducting summation of the progress in the fulfillment of daily production quotas in close combination with materials, supplies, facilities, labor, and financial management, scored great success in nurturing among the working people an attitude befitting the master toward the nation's economy and strengthening the conservation struggle.

All branches, all units of the people's economy must substantively conduct production summation in close combination with financial summation in accordance with the demands of the daily production and financial summation system and commendably conduct political evaluation so as to bring good points to life and overcome shortcomings in a timely manner that have surfaced in the fulfillment of revolutionary tasks. At the same time, judging in terms of principle to suit the principle of science and to handling the achievements that have been scored and the shortcomings that have surfaced in the day's production and financial activities, they must formulate precise administrative economic measures aimed at ceaseless innovation and forward movement.

To energetically launch the conservation struggle with an attitude befitting the master toward the nation's economy is a rewarding struggle to bring about a conscious upsurge in socialist construction.

All functionaries and working people, by strengthening the conservation struggle with an attitude befitting the master toward the nation's economy, shall positively contribute to stepping up socialist economic construction and further improving the standard of living for the people.

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COMMENDABLY CONDUCTING LABOR MANAGEMENT WORK IS AN IMPORTANT DEMAND OF THE TAEAN WORK SYSTEM

Pyongyang KULLOJA in Korean No 9 Sep 81 pp 49-53

[Article by Chon Yong-sik]

[Text] The great leader Comrade Kim Il-song, comprehensively summing up at the third plenary meeting of the Sixth Party Central Committee the achievements and experiences scored in the course of carrying through the Taean work system, gave his programmatic teachings for further improving factory management and operation.

One of the important questions in going forward to improve factory management and operation, thoroughly carrying through the Taean work system, is commendably conducting labor management work.

Labor management work is an important economic organizational task organizing and guiding the labor life of working people.

The great leader Comrade Kim Il-song taught as follows:

"It may be said that whether or not we can build socialism and communism even faster and still better depends, in the final analysis, on how we promote working people's creativity and talents, how we organize and utilize societywide labor, how fast we improve labor productivity." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 564-565)

To rationally organize societywide labor constitutes an important condition for stepping up socialist construction, maximally promoting working people's activity.

The decisive force in remaking nature and society is the masses of working people. It is the masses of working people who conquer nature and reform society, and so it is the masses of working people who develop science and technology. It is by the creative labor of the masses of working people that all the material and cultural wealth of society is created and socialist, communist construction stepped up. Therefore, apart from organizational work to highly promote working people's creativity and talents and transform their revolutionary fervor into practical production achievement, the success of socialist economic construction is unthinkable.

In order to step up socialist economic construction, highly promoting working people's creativity and talents, it is imperative to commendably conduct labor management work.

To say to commendably conduct labor management work means to correctly organize and guide the labor life of all working people so as to enable them to work displaying their strength and talents to the hilt, for the sake of the party and the revolution, for the sake of of the fatherland and the people. When labor management work is commendably conducted, it is possible to further improve the management and operation of factories and enterprises and overall national economic management and make production and construction grow at a ceaseless high rate of speed.

To commendably conduct labor management work is an important demand of the Taean work system.

To commendably conduct labor management work first of all enables the producer masses to positively participate in enterprise management to suit the Taean work system.

The Taean work system is a work system embodying the revolutionary mass line of our party in economic management. Put another way, the Taean work system is a superior economic management system which makes it possible to energetically step up socialist economic construction, highly promoting the revolutionary fervor and creative positiveness of the producer masses. Thoroughly embodying the immortal chuche ideology and the revolutionary mass line of our party in economic management is precisely where the revolutionary nature of the Taean work system is, where one of its important characteristics is.

In order to make the producer masses positively participate in enterprise management to suit the Taean work system, it is imperative to energetically launch political work to make them deeply engrave in their hearts the awareness of being the master of socialist production and management, on the one hand, and make all the producers work to the best of their ability, planning and coordinating economic organizational work, particularly labor management work.

If, planning and coordinating labor management work, we place the right man in the right place in deploying the producer masses and amply insure working conditions and living conditions for them, we can continue to enhance their production fervor and make one and all, taking high pride in their work, work displaying all their strength and wisdom.

Again, if we, commendably conducting labor management work, establish a strict labor discipline and creditably evaluate the results of labor, we can make all working people consciously participate in societywide labor, thoroughly overcoming the outdated ideological dregs for loathing to work.

When the producers come to consciously, faithfully work displaying all their strength and wisdom, the role they play in production and enterprise management will be further enhanced and it will be possible to successfully solve various questions arising in socialist economic management and operation.

This bespeaks that commendably conducting labor management work makes it possible to thoroughly carry through the Taean work system by highly promoting the strength and wisdom of the producer masses and improving enterprise management.

What makes commendably conducting labor management work an important demand of the Taean work system also has to do with the fact that it makes it possible

to go forward to rationalize the management activities of factories and enterprises.

The great leader Comrade Kim Il-song taught as follows:

"We must positively strive to scientize and rationalize management activity." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," pp 50-51)

The great Taean work system is an economic management system embodying the principle of scientific nature along with the mass line. To say that the Taean work system thoroughly embodies the principle of scientific nature in economic management means that it is a most superior economic management form making it possible to manage and operate the economy scientifically, rationally to suit the objective economic law and the technical economic demands of the production process.

The major objective of carrying through the Taean work system lies in maximally, effectively utilizing the facilities and materials, labor and funds of factories and enterprises and scientifically, rationally conducting management activity. Therefore, the struggle to carry through the Taean work system constitutes none other than a process of rationalizing management activity.

In order that factories and enterprises may go forward to rationalize management activity, it is imperative to commendably conduct organizational work, labor management work aimed at setting in motion the producer masses who stand at the center of management activity. To say to go forward to rationalize management activity precisely means to go forward to quickly increase production with existing labor and existing facilities, existing materials and existing funds.

To commendably conduct labor management work makes it possible to by far increase production, maximally and effectively utilizing existing labor.

One of the important ways for factories and enterprises to increase production lies in raising labor productivity. Only by raising labor productivity is it possible to increase per-employee production volume and further improve overall management activity.

In order to raise labor productivity, it is imperative to make the producers work to the best of their ability and, bringing about technological innovations, positively adopt new mechanical technology and advanced production method. Labor management work commendably conducted, it will be possible to successfully solve such questions arising in raising labor productivity.

If factories and enterprises, planning and coordinating labor management work, improve labor organization, assign the producers to one kind of job for long, and ceaselessly improve their technical skill standards, it will be possible to eliminate the waste of labor and time, and widely promote and adopt fresh technological innovations. In this manner it will be possible to produce more products per unit of time or cut back by far the time per unit of product. This shows that commendably conducting labor management constitutes an important key to rationalizing management activity.

commendably conducting labor management work also makes it possible to further rationalize management activity, improving facilities maintenance, materials management, and financial management.

At factories and enterprises it is none other than the producer masses who directly handle facilities and materials and manage finances. In consequence, without planning and coordinating labor management work which is a task to move the producer masses, it is impossible to improve facilities maintenance, materials management, and financial management nor is it possible to rationalize management activity.

Labor management work commendably conducted, it will be possible to make the producers familiarize themselves with the mechanical facilities, take good care of them like the apple of the eye in managing them, effectively utilize materials, and systematically lower the standard of material consumption per unit of product. Again, highly promoting among the working people an attitude befitting the master toward the nation's economy, it will be possible to sparingly use every penny of the state's money. In this manner it will be possible to further renew every indicator of production and more rationally conduct the management activity of factories and enterprises.

Commendably conducting labor management work thus constitutes a firm guarantee which makes it possible to improve enterprise management and make production and construction grow fast, thoroughly carrying through the Taean work system.

Commendably conducting labor management work is an important demand for solving the strained labor question and successfully guaranteeing socialist economic construction.

In the socialist society there is no one without job and in consequence, there could be no surplus labor. The more socialist construction progresses, the more new factories and enterprises are ceaselessly constructed and the more new production branches continue to be created; therefore, in the socialist society it is one of the laws that labor is always in short supply. This being so, satisfactorily filling the daily growing needs for labor always arises as an important question in socialist construction.

To resolve the strained labor situation constitutes one of the basic keys today to successfully carrying out the enormous task of socialist economic construction.

Today we are faced with the weighty task to achieve a decisive advance in the struggle to occupy ahead of schedule the magnificent 10 major prospective targets of socialist economic construction laid down by the great leader Comrade Kim Il-song at the Sixth Congress of the Korean Workers Party and win the complete victory of socialism. In order to carry out this enormous task, it is imperative to satisfactorily fill the needs of the people's economy for labor and to that end, above all plan and coordinate labor management work. Only by planning and coordinating labor management work and stepping up production and construction with less labor will it be possible to satisfy even better the needs of labor for overall socialist economic construction. When we plan and coordinate labor management work and go forward to resolve the strained labor situation, we will be able to brilliantly occupy the new prospective targets, tapping new coal and mineral mines and

building modern factories in large numbers, and quickly improve the standard of living for the people.

All economic guidance functionaries, by going forward to improve labor management work to suit the demands of the Taean work system, must step up socialist economic construction.

Most important in improving and strengthening labor management work to suit the demands of the Taean work system is energetically launching labor propaganda work among working people and making one and all faithfully participate in communal labor for collective and society.

The great leader Comrade Kim Il-song taught as follows:

"We must indoctrinate working people to enjoy labor, regarding it the most glorious thing, display conscious enthusiasm and initiative in labor, and faithfully participate in communal labor for collective and society." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 466)

The objective of conducting labor management work in the socialist society lies in making working people consciously, faithfully participate in labor in accordance with the standards of socialist labor life. In order to make all working people consciously, faithfully work for society and collective, it is imperative to strengthen labor propaganda work among them.

Labor propaganda work is precisely a task to nurture a communist attitude toward labor among working people, indoctrinate them one and all to be well aware of the standards of socialist labor life and thoroughly carry them through. Only by strengthening labor propaganda work is it possible to make the working people love labor and faithfully participate in labor, consciously observe the standards of socialist labor life and positively contribute to stepping up production and construction.

The economic guidance functionaries and the functionaries of factories and enterprises, by going in deep among the working people and widely explaining and propagandizing that labor is a sacred task for the sake of society and collective and at the same time, a rewarding task for their own sake, must make them love labor and faithfully participate in labor. The functionaries, especially deeply explaining and driving home to one and all the socialist labor law and the labor discipline and rules, must make them consciously observe them, and strengthening work with labor innovators, must continue to expand their ranks.

In order to commendably conduct labor management work to suit the demands of the Taean work system, it is imperative to put great efforts into rationally deploying labor.

Rationally deploy labor is an important way to promote the creativity of working people to the hilt and effectively utilize labor. Only by commendably deploying labor is it possible to make working people exert their strength and wisdom to the utmost with a sense of pride and glory in their jobs and quickly increase production, rationally utilizing societywide labor.

In order to rationally deploy labor, we must commendably conduct labor planning work first.

Labor planning is the basis of rationally organizing labor and effectively utilizing labor.

All branches, all units of the people's economy must create a labor register concretely reflecting the state of labor and based thereon, work out labor plan details, and draw up the labor plan with primary emphasis on raising labor productivity and conserving labor to the utmost.

An important principle in rationally deploying labor is especially increasing labor ratio for the basic production branch and direct production branch among all production branches.

Only by increasing labor for the basic production branch and direct production branch is it possible to produce and construct even more and ceaselessly increase national income, raising per-employee production volume.

All branches, all units of the people's economy must continue to pay keen attention to reducing nonproductive labor and labor for indirect, auxiliary production branches, and increase the labor ratio for the basic production branch and direct production branch. At the same time, deploying labor in the manner of placing the right man in the right place to suit the physical constitution and technical skill standards of working people, they must make one and all work to the best of their ability.

To strengthen the labor discipline is one of the important tasks to improve labor management work.

The great leader Comrade Kim Il-song taught as follows:

"We must strengthen the labor discipline and eliminate the phenomenon of waste of labor. Most important in establishing the labor discipline is making all working people put 480-minute working time to full use." (Booklet "Let Us Thoroughly Carry Through the Socialist Labor Law," p 14)

Today when the productive linkages between branches and units of the people's economy have become very complex and close, only by establishing a strict labor discipline is it possible to go forward to normalize production, realizing the regularization of enterprise management.

As the great leader Comrade Kim Il-song taught, socialist labor discipline is a voluntary discipline, and to thoroughly observe it is the deserved duty of working people.

The factories and enterprises of all branches of the people's economy must regularize the labor life of working people, thoroughly establishing a discipline governing attendance, a discipline governing the full use of 480-minute working time, a discipline governing change of shifts, based on the socialist labor law and labor discipline and rules, and make all working people work intensely with undivided attention by precisely evaluating the results of labor and commendably

[illegible] labor organization. At the same time, they must thoroughly provide working conditions so that the working people may work to the best of their ability. Only by so doing will it be possible to strengthen the labor discipline and have the working time strictly observed, step up the revolutionization of working people and have the state plan carried out without deflection.

[illegible] the important tasks arising in improving labor management work is stabilizing the deployment of labor and raising the technical skill standards of working people.

[illegible] stabilizing the deployment of labor and raising the technical skill standards of working people will it be possible to always overfulfill production quotas and improve the quality of products, and go forward to step up the technological innovation movement.

[illegible] experience shows, those working people who have long worked at one kind of job [illegible] what is wrong with their machinery and the cause of it by merely listening to the machinery in operation. Such working people without exception preserve and [illegible] machinery, overfulfill the production quotas assigned them, and always [illegible] quality. Therefore, factories and enterprises must [illegible] labor, continue to put great efforts into improving [illegible] standards of working people and bringing up skilled labor [illegible].

[illegible] here is how stabilizing the deployment of skilled [illegible] kind of job. If skilled workers are stabilized at one kind of job, [illegible] improve their technical skill standards and bring [illegible] workers, but conduct even better the task of improving the [illegible] of working people in general.

[illegible] stabilizing veteran workers and skilled workers, [illegible] skilled workers and specialty workers, must preserve them.

[illegible] people's technical skill standards and systematically [illegible] training, it is important to properly set up a technical [illegible] schools for training skilled workers.

[illegible] and the landmarks of factories and [illegible] technical study and [illegible] skilled workers and have gradually improved the [illegible].

[illegible] a new turnaround in [illegible] life conditions for working people and [illegible] transportation system.

[illegible] to take working people [illegible] their transportation service.

[illegible]

strengthen labor protection work, and amply insure the material conditions necessary for production. In addition, they must properly set the labor quota and precisely apply wage grades and labor remuneration form.

Labor management work is a rewarding task to transform the high revolutionary fervor and creative positiveness of working people into substantive production achievement.

All branches, all units of the people's economy, by going forward to commendably conduct labor management work to suit the demands of the Taean work system and the developing realities, shall improve factory management and operation and further step up socialist economic construction.

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THE SUBORDINATE NATURE OF THE SOUTH KOREAN ECONOMY AND ITS CATACLYSMIC CRISIS

Pyongyang KULLOJA in Korea No 9 Sep 81 pp 54-59

[Article by Pak Tong-kun]

[Text] Today in south Korea the economic subordination and cataclysm is reaching the apex, becoming an ever more serious question with each passing day.

The south Korean puppet gang, raving that they will be finding the way out of the mounting socioeconomic crisis in what is called "a second economic leap forward" and coming up with the shopworn "economic growth" which preceding dictators had used and reused, are trying to deceive anyone they can.

But this is no more than one more stratagem of theirs to cover up their act of treason against the country and the people, an act of treason whereby they are driving the national economy into bankruptcy, having sold out economic sovereignty root and branch to foreign aggressors.

The realities of south Korea show that not the "self-reliance" and "growth" of the economy the south Korean puppets rave about but the foreign subordination and [illegible] of the economy are deepening more than at any time.

The south Korean economy is a most typical subordinate colonial economy thoroughly [illegible] to foreign monopoly capital.

The great leader Comrade Kim Il-song taught as follows:

"The south Korean economy is an economy subordinated to the U.S. imperialists and Japanese militarists. At present under the influence of the economic crisis which the capitalist countries are experiencing, the south Korean economy is being drawn [illegible] into catastrophic conditions." ("Kim Il-song Selected Works," Vol 7, p 154)

The current period the south Korean economy is characterized by a new form of [illegible] added to the conventional form of subordination.

In the past the U.S. imperialists had created in south Korea a coercive financial [illegible] system through "counterpart fund." But today the U.S. [illegible] a subordination system in new form using loans, direct investments, [illegible] leverage with a view to intensifying their domination

and control, exploitation and plunder of south Korea, and added thereto the subordination of raw material and fuel resources and technology. Thus the south Korean economy has completely fallen into a colonial economy more thoroughly subordinated to U.S. and Japanese monopoly capital.

The subordinate nature of the south Korean economy can be seen first of all in that the debts south Korea owes to other countries have increased so ridiculously that the economy has come to sit on a heap of debts.

The degree of economic subordination by foreign monopoly capital can be measured significantly by the amount of debts owed to it. Foreign monopoly capitalists, utilizing funds as a leverage, are trying to intensify their exploitation and plunder of their colony and grasp its economy in their own hands.

The south Korean puppet gang, raving about so-called "economic self-reliance," have had the south Korean economy even more subordinated, extensively bringing in U.S. and Japanese monopoly capital and made it sit on a heap of debts owed to other countries.

At present the debts in the form of loans the south Korean puppets have obtained under various pretexts from the private monopoly and international corporate monopoly of various countries such as the United States and Japan exceed way over $40 billion. This is an amount bigger than the value of all the industrial facilities standing in the territory of south Korea put together, and absolutely or relatively, this is without parallel in the world.

With debts thus increasing in south Korea, the comprador corporate enterprises have come under the direct finanical domination of U.S. and Japanese monopoly capital.

South Korea's comparador enterprises accounting for 70 percent of south Korean industrial production and almost all of aviation, railway, and maritime transportation are having utterly inequitable "loan agreements" forced upon them under the world management "strategy" of U.S. and Japanese multinational enterprises, and have come to be burned with the overwhelming obligations for repaying principals and interests. On account of that, south Korea's comprador enterprises have no alternative but to decide, in keeping with the interests and will of the creditor nations and investment companies, all important matters relating to management activity from the determination of enterprise size and manner of manufacture of products, maintenance of facilities and transfer of personnel to management of assets and distribution of income.

With the rapid increase of direct investment enterprises where foreign monopoly capitalists hold a direct grip on management activity, the subordinate nature of the south Korean economy is becoming more deepened. The direct investment enterprise of foreign monopoly capital which has penetrated south Korea appears to be a south Korean enterprise in form but in actuality, is a daughter firm of a U.S.-Japanese multinational company and a colonial management system of the scoundrels.

The direct investment [illegible] foreign monopoly capital in south Korea which began in 1962 amounts to $[illegible] billion [illegible], the number of such enterprises exceeding 800. Direct investment enterprises in south Korea, penetrating a range of industrial

branches such as the oil refining, chemical, textile, machine, and electronic industries, are controlling the fuel and power industries and production of fertilizer of south Korea, and standing in the way of its export trade, are utterly restraining its self-reliant industrial development.

Subordination of the south Korean economy by capital is also being intensified by the penetration of foreign monopoly companies. Over 200 foreign companies already in south Korea, while actively engaging in south Korea's trade, transportation, financial, and insurance branches, are stepping up survey work to expedite loan arrangement and direct investment, and this is positively operating on intensifying south Korea's subordination by capital.

Thus the south Korean economy, ensnared by the loans, direct investments, and companies of U.S. and Japanese monopoly capitalists, is owing tremendous debts and is being driven by the scoundrels ever deeper into debts.

The subordinate nature of the south Korean economy is being manifested in its dependence not only on capital but also on overseas raw materials and fuels.

Monopoly on the supply of materials and fuels is one of the economic leverages the imperialists use to turn the colonial economy into a completely subordinate economy of theirs.

Nevertheless, the south Korean puppet gang, by taking to the road of complete dependence on overseas raw materials and fuels, have deepened the subordinate nature of the economy. The scoundrels, as they were into the 1960's, recklessly brought in raw materials and fuels from overseas, raving about "construction of industry to replace import" and "intensification of industrial structure" under the pretext of so-called "modernization." Thus the degree of dependence on overseas raw materials and fuels has rapidly increased in the south Korean economy.

Between 1960 and 1980 the percentage of south Korea's dependence on overseas raw materials increased from 23 percent to 72 percent. In the same period the import of major raw materials such as crude oil, iron ore, coal, scrap iron, cotton, lumber, raw wool, crude rubber, raw sugar, various kinds of fiber yarn and chemical productions increased as much as thirtyfold.

So, with the percentage of dependence on overseas raw materials and fuels thus increasing, it had to depend on overseas for all the major raw materials, the south Korean economy has come to find itself in a position that it could not sustain its enterprises unless the imperialist monopolies supplied raw materials and fuels.

Exploitatively, the U.S. imperialists and Japanese reactionaries, holding a monopoly over supply of raw materials and fuels and taking advantage of them, are realizing the neo-colonization of the south Korean economy. By unilaterally determining the quantity, amount and time of raw materials and fuels, their quality and pricing conditions, the scoundrels are adjusting and controlling the whole of the south Korean economy to a greater advantage of their aggression and plunder.

Today the south Korean economy is in such a situation that if the U.S. imperialists and Japanese reactionaries stopped the supply of crude oil or major raw materials

for a mere few days, the industrial system would be paralyzed, the whole of transportaiton would be dead, and all factories and enterprises including medium and small enterprises would have to stop production and close doors. This bespeaks that in south Korea the foreign monopoly capitalists, with a grip on the jugular of economic operations, have completely turned the whole of economic activity into their appendage.

Subordination of the south Korean economy is deepening in terms of technology as well.

Technological domination and subordination is an important component part of the colonial economic subordination policy the imperialists pursue.

The imperialists, by monopolizing the technology necessary for the operation of capital and the processing of raw materials in subordinate colonial countries, are handily perpetrating economic domination and plunder.

Precisely from such point, the U.S. imperialists and Japanese reactionaries, by forcible sale of technology attending loans and direct investments and by ramming through outdated and secondary technologies in the form of trading technology, are solely exercising technological domination over the south Korean economy.

Today all the foreign corporate enterprises and comprador corporate enterprises in south Korea are being equipped with the technology of the United States and Japan and, chained to some 1,700 "technology introduction agreements," are being thoroughly subordinated to the interests and will of U.S. and Japanese multinational enterprises.

Thus the south Korean economy, in the formation and movement of capital, in the procurement and utilization of the targets of labor and the means of labor which are the material elements for production, has fallen into a colonial economy even more thoroughly subordinated to the U.S. imperialists and Japanese reactionaries. Precisely it is here where the basic character of the south Korean economy distinct from the economy of other countries is intensive, where the ground for its being a typically subordinate economy is.

The south Korean economy is a subordinate economy chained to U.S. and Japanese monopoly capital, and a bankrupt economy racing amid a serious crisis toward catastrophe.

The great leader Comrade Kim Il-song taught as follows:

"The economy of south Korea under occupation of the U.S. imperialists is in an uncontrollable cataclysmic state." ("Kim Il-song Selected Works," Vol 3, 3 [illegible], p 460)

The cataclysmic crisis of the south Korean economy is an inevitable product of a subordinate colonial economy where the self-reliant foundations of the national economy have been completely destroyed and which must completely depend on other countries for the various elements of reproduction.

The present south Korean economic crisis is an extremely cataclysmic crisis which has exploded under conditions that the structural conflicts and weaknesses of the economy itself have been forced to the extremes and that domination and plunder by U.S. and Japanese monopoly capital are intensifying more than at any time.

The cataclysmic character of the present south Korean economy is manifested first of all in that it encompasses all aspects of the economic life.

From a long time ago the south Korean economy has been ceaselessly repeating economic crises spelling utter chaos and instability. Since 1954 alone the south Korean economy has had to go through as many as six serious crises.

But until now the economic crises were the kind that affected only one or a few branches. In the 1950's and 1960's the south Korean economic crises mainly had to do with deflation in financial and monetary terms or poor agricultural crops, and in the first half of the 1970's, mainly affected certain industrial branches in connection with the worldwide conomic crisis. Therefore, it could be said that it was possible to "overcome" prior crises for a time by such factors as common supply adjustment, an improvement in climatic conditions, or a temporary relaxation of the worldwide fuel crisis.

Unlike all such prior crises, the present economic crisis which exploded in early 1979 contains in itself all kinds of crises. The present economic crisis is not only a monetary crisis but affects all branches of production and circulation, internal economic circulation and foreign economic relations without exception in an agricultural crisis, an industrial crisis, a fuel and power crisis, an export crisis, a foreign exchange crisis.

Take a look at last year alone, agricultural production fell to an unprecedented level on account of the worst crops in history and in particular, rice production fell [illegible] percent compared with preceding year. Thus for this year a serious social problem has arisen that unless the United States and Japan are asked to provide [illegible] tons of grain, there is no food available now to feed the south Korean people. This clearly shows the state of the south Korean agricultural [illegible] how extreme the bankruptcy of agricultural production is.

[illegible] production has also shrunk as a whole. With the falling purchasing power of the [illegible] and a great reduction in capital investment demands along with [illegible] demands, the petrochemical, cement, machine, and electronic industries which [illegible] as "strategic industries" have suffered great blows, and textile, garment, lumber, and footwear industries have cut back production [illegible] another. Almost all the construction industry, an industrial branch, [illegible]

[illegible] inflation has worsened to an unprecedented [illegible] at an accelerated pace. On account of the [illegible] U.S. imperialists and their lackeys to get out [illegible] the method of further intensifying their colonial [illegible] as the workers and peasants, inflation has [illegible] out, and as a result, prices have jumped as much [illegible] inflation which is worse than wartime inflation, [illegible] another crisis which has smashed every

last bit of the barely surviving south Korean economic relations and order and spawned afresh a great chaos and disorder.

A great crisis has also been created for foreign trade constituting the jugular of the south Korean economy. Internally, extreme inflation has ceaselessly raised the cost of export goods and externally, the major capitalist countries such as the United States floundering in recession, have added measurer after measure to import control over south Korean goods. Thus the export of south Korean goods has run into unprecedented barriers, resulting in an absolute reduction in the amount of goods exported for the year 1980. Against such backdrop the south Korean puppets have carried out for the first time the "devaluation" of "won" and changed the hitherto fixed official rate of exchange to a floating rate. On account of various "measures for patients" implemented by the south Korean puppets, the external value of south Korea's "won" fell once again as much as [illegible] percent during the past year alone. But even such measures failed to "overcome" the export crisis of the south Korean puppets. Thus excess import in foreign trade and the resulting foreign currency crisis have been made even more acute. In the one fact alone that for the past year south Korea's deficit balance of international payments including the deficit balance of $3.2 billion in trade amounted to $6.7 billion one can see how acute the crisis has become in external economic terms. The south Korean puppets have been driven into a state of bankruptcy where they have to incur a fresh debt amounting to $6 billion every [illegible] to meet the deficit balance of payments, over and above the foreign debts amounting to $30 billion which they already owe.

All facts show that the economic crisis sweeping the south Korean economy today is not the kind of crisis which could be resolved temporarily or partially, as was done in bygone days, by temporary financial and monetary measures, adjustment of the export subsidy system, temporary stabilization of the crisis of raw materials and resources in capitalist markets, or improvement in overseas markets. The present economic crisis represents an intensive explosion of the structural weaknesses of the south Korean economy and the conflicts of various economic measures implemented in treason against the nation and the people by the [illegible] puppets, and as such, bespeaks that it is a serious crisis of the [illegible] of the south Korean economy, not any one part thereof, that is, a cataclysmic crisis.

The cataclysmic character of the present south Korean economic crisis is also manifested in its destructive power and seriousness of its aftereffects.

[illegible] first of all rendering tremendous production capacities useless and causing the wholesale bankruptcy of hundreds and thousands of enterprises.

The operational rate of the manufacturing industry is a most basic indicator comprehensively showing the degree of utilization of industrial production capacities. For September of last year when the present south Korean economic crisis reached its peak, the operational rate was no more than 68.5 percent for the manufacturing industry and 65.[illegible] percent for medium and small enterprises. Such low operational rate far below the 75 percent line which is said to be the minimum for ordinary business, still continued today with no sign of improvement in sight.

In particular, in the electronic and petrochemical industries which are export industries and the machine industry where efforts are being made for militarization of the economy, the operational rate is even much lower. At the machine works located in the "Changwon Industrial Estate" reputed to be the largest estate for the machine industry in south Korea, the operational rate barely averages 30-50 percent, and the petrochemical plants in the "Yosu Industrial Estate" said to be the biggest industrial estate for the petrochemical industry is in a state of complete shutdown. These are but a few instances.

The destructive power of the present economic crisis is being manifested even more eloquently in enterprise bankruptcies. Recently, enterprise bankruptcies have been increasing in number, and in particular, corporate enterprises linked to export, enterprises of "financial cliques" are going bankrupt one after another. Upon the outbreak of the economic crisis various kinds of relief measures were worked out such as increasing severalfold the preferential financing and "relief financing" along with various tax benefits and marketing assurance with a view to preventing [illegible] enterprise bankruptcies in advance; nonetheless, large enterprises, including corporate enterprises are going bankrupt one after another. During the [illegible] year alone, the "Long Myung Lumber Mill" in Pusan, the self-styled largest [illegible] of enterprise, as plywood export outlets disappeared, fell under the heavy burden of debts totaling 75.6 billion won, and a short time later, the "[illegible] International, Inc." said to rank among the largest financial cliques of south Korea, unable to carry on business, was dissolved, and in October, the "[illegible] financial clique" reputed to have the longest business history went bankrupt to all intents and purposes. A series of such bankruptcies of "[illegible] enterprises" and "super financial cliques" had an unprecedented [illegible] on the south Korean business community and financial circles, and became a turning point for expanding afresh the crisis and intability of the south Korean economy.

[illegible] economic crisis deepened and expanded taking on a long term nature, the problem of unemployment and labor has become even more acute. In the two years [illegible] and [illegible] the number of the unemployed more than doubled and the working [illegible] for the workers while working conditions worsened even more. [illegible] fell as much as 14 percent during the past year alone. At a time [illegible] were being discharged en masse from work as enterprise bankruptcies [illegible] operations continued with industrial production stagnant and [illegible], in the rural areas the process of ruination of the peasant [illegible] intensified even more on account of poor crops for the third year [illegible] agricultural price policies. Thus in the face of [illegible] of the past two years alone more than 1 million peasants [illegible] urban and rural areas of south Korea [illegible] unemployed people exceeding 3 million in number are roaming day and [illegible] and employed workers and peasants are barely making [illegible] and suffering on account of the low colonial wage [illegible] living and the "procurement price" [illegible] than production cost.

[illegible] south Korean workers and peasants is the harshest [illegible] living conditions are harder than in any other country.

[illegible] south Korean economy is not only removing a marked [illegible] from the process of reproduction and wasting

an increasingly growing portion of work force which is the most positive and decisive element for production but is ceaselessly destroying the process of reproduction. This bespeaks that the colonial socioeconomic system of south Korea has been turned into even greater societywide fetters against economic development and that even the subordinate, deformed, backward production capacities, insignificant as they are, have come to face a dead end where they could not be properly utilized.

The cataclysmic character of the present south Korean economic crisis is being manifested particularly in the influence it exerts on sociopolitical life.

The present economic crisis which is unprecedentedly all-encompassing and serious, striking untold unease and teror into the landlords, comprador capitalists, and reactionary bureaucrats, has caused perturbation and confusion; and at the same time, extremely increasing the dissatisfaction of the masses of people, it has expanded it on a societywide scale.

On account of the worsening machinations of the puppets to shift to the masses of people the burdens of the economic crisis--rapidly increasing unemployment and falling real wage and real income--the dissatisfaction in life of the people of all strata such as the workers, peasants and urban petit bourgeoisie, as it gets combined with their strong aim for democracy and reunification, is becoming a societywide factor for the mass advance of the people of all strata such as the [illegible] class.

The struggle against the dismissal of women workers of "Y.H." Industrial Co., Ltd. in August 1979, the riots in Pusan and Masan in October, the riot of workers of the [illegible] in Mine in April 1980, and the heroic uprising of the people of [illegible] speak this well.

[illegible] of the south Korean people for the right to living and democracy [illegible] the collapse of the fascist-type Korean dictatorship in October [illegible] the worldwide revelation of the [illegible] of such strongholds [illegible] 1980. [illegible] flows [illegible] further to the south Korean [illegible] really shows the U.S. imperialist colonial rule [illegible] for troublemaker, [illegible] and [illegible] right to the [illegible] [illegible].

[illegible] and national power and [illegible] military power [illegible] to end to the aggression and [illegible] [illegible] conditions insured will it be possible to [illegible] realization and development of a genuine national economy.

[illegible] and improve the [illegible] life of the people, it [illegible] to the flower [illegible] of the [illegible] south [illegible] relying on the [illegible] and [illegible] [illegible] [illegible] strength, the [illegible] [illegible].

in order that they may, like the people in the northern half of the republic, enjoy an independent, creative life, the south Korean people must positively launch into the struggle to found the Democratic Confederal Republic of Koryo, resolutely opposing the colonial subordination policies and machinations in treason against the nation and the people of the U.S. imperialists and the Chon Tu-hwan military fascist gang.

The people of north and south Korea, by solidly uniting under the banner of reunification and crushing the machinations of internal and external splittists to perpetuate national division and by founding the Democratic Confederal Republic of Koryo, shall inevitably attain the historic cause for fatherland reunification.

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UNITY OF THE NEWLY EMERGING COUNTRIES IS A BASIC GUARANTEE FOR FRUSTRATING IMPERIALIST MACHINATIONS FOR DIVISION AND ALIENATION

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[Article by Kim Chong-ho]

[Text] Today, as the crisis of imperialism deepens day by day, the machinations of the imperialists to stand in the way of the advance of progressive forces are becoming more blatant. The imperialists such as the U.S. imperialists, in an attempt to get out from under the rapidly declining and deteriorating situation theirs, are viciously perpetrating machinations to oppose the revolutionary forces of the world and in particular, are directing the brunt of their attack at the newly emerging countries.

The great leader Comrade Kim Il-song taught as follows:

"The principal method they [the imperialists] employ in their aggression against the non-aligned states, countries of the Third World, is to divide and alienate them from one another and destroy them one by one." (Booklet "Let Us Step Up Anti-Imperialist Construction Under the Banner of Chuche Thought," p 29)

The imperialists are afraid of the immense role the newly emerging countries play in the anti-imperialist revolutionary struggle and on the course of history, and of the united might of these forces. The scoundrels are trying to weaken the newly emerging forces by hook or by crook, sustain their dominating position in Asia, Africa, and Latin America, and continue to plunder the wealth in the regions. The imperialists are not choosing means and methods in their attempt to realize this heinous ambition, mobilizing all the aggression techniques of new and old imperialism. One of the most cunning and vicious techniques used in the imperialist policy is precisely division and alienation machinations.

The viciousness of division and alienation machinations of the imperialists lies in that the imperialists, instilling a sense of antagonism and hostility within other countries and nations as well as in the mutual relations between countries and nations to get them to fight each other, take advantage of it in perpetrating their aggression and subordination, exploitation and plunder.

In perpetrating aggression against other countries, other nations, the imperialists always use mixed force along with cunning division and alienation techniques. In

[illegible] days, artificially creating various kinds of complex stuff for dispute in Asia, Africa, and Latin America precisely under the slogan "divide and rule," the imperialists, colonialists had perpetrated aggression and plunder in these regions. [illegible] the people on the three continents had had to go through untold misfortunes and sufferings with their national sovereign rights trampled, for a long time. [illegible] today when the people in the three continents have embarked on building a new life, achieving national independence, the imperialists are persistently clinging to their division and alienation machinations against these countries.

In the present period division and alienation machinations constitute an important part of the content of the world strategy of U.S. imperialism, the head of imperialism and the mastermind of aggression.

That the U.S. imperialists hold division and alienation machinations as their major [illegible] technique in opposing the newly emerging countries has to do with the fact that the crisis of the scoundrels is deepening day by day and their position in the international arena is becoming more and more difficult.

[illegible] the general trend of the world has basically changed. That the newly emerging countries which used to be oppressed and mistreated in bygone days have entered the stage of history is not only in itself a tremendous blow to imperialism but the growth and strengthening of the newly emerging countries is becoming a [illegible] narrowing the realm of imperialist domination and accelerating the [illegible] of its fall. As in the international arena the balance of forces changes day by day in favor of the side of revolution to a greater disadvantage of the [illegible] forces, the "policy of strength" of the U.S. imperialists [illegible] have no effect any longer and the scoundrels have come to be further [illegible] and repudiated by the people of the world. Under conditions that the [illegible] of the U.S. imperialists has taken such a turn, the scoundrels, by [illegible] along with even more cunning division and alienation [illegible], are becoming tottering about collapse from within and destroy [illegible] with newly emerging forces which have newly entered the stage of history.

[illegible] division and alienation machinations the U.S. imperialists [illegible] the newly emerging countries to the right and repel [illegible] from the anti-imperialist front.

[illegible] that the U.S. imperialists, disguising themselves as "friends" [illegible] newly emerging countries, sneak into these countries, and bribing the higher [illegible] higher army echelons, higher bourgeois echelons, or even [illegible] brought up, are resorting to all kind of covert activities [illegible] the legitimate governments and set up puppet regimes. It is because [illegible] imperialist machinations that in the regions of Asia, Africa, [illegible] coalition, and other are frequently taking place in [illegible] governments taking to the road of anti-imperialist constitutions [illegible] the national independence and sovereign rights [illegible] newly emerging countries.

[illegible] between the newly emerging countries, [illegible] an important part of the content of the [illegible] alienation machinations.

Between the newly emerging countries exist various kinds of complex questions such as the territorial question resulting from the imperialist colonial rule of bygone days and so do exist differences in political idea and system and creed. Ingeniously taking advantage of precisely this and making them view each other with enmity and jealousy and fight each other, the U.S. imperialists are tyring to bring about the disintegration of the anti-imperialist sovereignty forces. In particular, the U.S. imperialists are taking advantage in their division and alienation machinations of the barriers the newly emerging countries are temporarily experiencing on the road of building a new life. So-called "food aid" and "arms aid" of the U.S. imperialists to the newly emerging countries are precisely such stuff.

Moreover, no small number of the newly emerging countries are experiencing great [illegible] on account of the aftereffects of the colonial rule of bygone days and the chilling effects of the cold front, and are either receiving food aid or buying food from other countries. Taking advantage of this, the U.S. imperialists are giving food to certain countries, forcing them to become their surrogates in implementing their policies of aggression, and are bringing pressure by the method of enforcing "ban on food export" to bear on those countries unwilling to properly [illegible] this brigandish demand or rubbing them the wrong way. Moreover, the U.S. imperialists are also perpetrating division and alienation machinations, [illegible] at a [illegible]. The U.S. imperialists are scheming to militarily subordinate those countries which purchase their arms, and are having progressive governments [illegible], sending arms into certain newly emerging countries, or inciting an [illegible] strife by creating discord among ethnic groups. Again, supplying arms to one country, the scoundrels cause the derioration of relations with its [illegible] countries, abet arms race, and make them fight each other. During the last year alone the U.S. imperialists sold to many countries of the world arms worth more than $15 billion, and almost 70 percent of them were sold to developing countries. This bespeaks well that through arms export the scoundrels are [illegible] plotting to divide and alienate the newly emerging countries.

[illegible] the [illegible] division and alienation machinations of the U.S. imperialists, the general international situation is very tense and the [illegible], the newly emerging countries are experiencing no small barriers [illegible] countries of Asia, Africa, and Latin America are confronted with [illegible] their national sovereign rights which they have won with their [illegible] between the newly emerging countries are tirelessly going on, [illegible] continues that disputes between certain [illegible] are spreading [illegible] the newly emerging countries are unable [illegible] the common cause for anti-imperialist sovereignty, [illegible] displaying their united might. Should such state [illegible], the imperialists will become even more arrogant, insolent, [illegible] and security of the world will be facing a great [illegible]

[illegible] imperialists are coming out as self-styled [illegible] in the newly emerging countries, they are carrying venomous [illegible] to us.

[illegible] question more than at any [illegible] for the newly emerging countries.

Unity of the newly emerging countries is a basic guarantee for blocking and frustrating the vicious division and alienation machinations of the imperialists and achieving the victorious forward movement of the anti-imperialist sovereignty cause.

The great leader Comrade Kim Il-song taught as follows:

"The new-emerging countries should counter the dominationists manoeuvres for division, alienation and scramble with the strategy of unity." (Ibid., p 31)

Unity is a most powerful weapon held in the hands of the newly emerging countries and a source of their strength.

The revolutionary struggle of the oppressed people is essentially a stuggle of theirs to establish national sovereign rights, casting off all kinds of imperialist oppression and subordination, and enjoy an independent, creative life. In consequence, their revolutionary struggle is linked as one with the international anti-imperialist struggle against the imperialist aggressive forces. The revolutionary struggle of individual countries is a nationalist struggle and at the same time constitutes a part of the world revolution, and is in a relation of supporting and complementing each other. Therefore, it is inevitable that the oppressed people should go forward solidly united in the revolutionary struggle. For the newly emerging countries aiming for the common objective of accomplishing the national liberation revolution against imperialism, colonialism to struggle solidly united, constitutes the decisive factor for its victory.

If the newly emerging countries struggle united, they can above all thoroughly crush all kinds of aggression machinations of the imperialists.

The newly emerging countries encompass the vast regions of Asia, Africa, and Latin America accounting for an overwhelming majority of the world population. In addition, the peoples of the newly emerging countries are filled to overflowing with the revolutioary enthusiasm to oppose imperialism and build a new independent world. If the newly emerging countries solidly unite and go forward with united strength, they can achieve the decisive superiority of the revolutionary forces over the counterrevolutionary forces on a worldwide scale and make it impossible for the imperialists to harm others as they please. It shows this well that in recent years the nonaligned nations, the newly emerging countries with united struggle have dealt tremendous blows to the aggression machinations of the imperialists, the colonialists, the racists. If the newly emerging countries, small and backward countries as they may be, resolutely struggle solidly united, they are quite capable of not only crushing whatever aggression machinations of the imperialists but also of squeezing the windpies of the scoundrels.

Unity of the newly emerging countries also constitutes a reliable guarantee for these countries to successfully crush imperialist economic aggression.

The newly emerging countries, on account of the long imperialist colonial rule, inherited backward economies and are all on their way to development. The imperialists, taking advantage of precisely such economic backwardness of these countries, are trying to divide and break up the newly emerging forces and bring them once again into their sphere of domination. If the newly emerging countries,

instead of building a self-reliant national economy, depend on the imperialists, they will forever be unable to free themselves from the aggression and intervention of the scoundrels nor will they be able to defend their national independence. This grave question confronting the newly emerging countries can be solved successfully only through unity and cooperation.

If the newly emerging countries strengthen unity and cooperation, they can build a self-reliant national economy without depending on the great powers and achieve an independent national development.

The newly emerging countries have great potentialities for economic cooperation. The newly emerging countries have abundant natural resources. Again, the newly emerging countries have good experiences and technologies as well which they can exchange with each other. This bespeaks that the newly emerging countries can solve on their own all questions such as raw materials and technologies necessary for economic development. If the newly emerging countries strengthen unity and cooperation, they can successfully build a self-reliant national economy without depending on the great powers and keep abreast with developed countries in all areas such as science and culture.

If the newly emerging countries go forward solidly united, they can put an end to the power and argitrariness of the imperialists and drive the scoundrels into a state of isolation and establish equitable relations based on independent stand and attitude.

Truly, unity of the newly emerging countries constitutes a firm guarantee for thoroughly crushing the division and alienation machinations of the imperialists and energetically accelerating the victorious forward movement of the world revolution.

The newly emerging countries have a firm basis for crushing the division and alienation machinations of the imperialists and strengthening unity.

The newly emerging countries, because of their past circumstances and struggle objectives in common, are closely linked to each other and have common interests. They had suffered alike in bygone days national contempt and mistreatment, exploitation and oppression at the hands of the imperialists, colonialists and today are struggling to consolidate national independence and build a new society. Distinctions of social system, political belief, and creed, differences in economic developmental standards and natural geographic conditions existing between the newly emerging countries absolutely cannot be an obstacle to these countries achieving unity. There are more common denominators than differences between the newly emerging countries; the strength for uniting the newly emerging countries is stronger than the strength trying to tear them asunder. As a matter of fact, except for a mere handful of imperialist puppets all newly emerging countries can solidly unite in the struggle for anti-imperialist sovereignty and fight hand in hand.

Only if all the newly emerging countries aiming for anti-imperialist sovereignty go forward to take action in concert solidly united, transcending the distinctions of social ststem, political belief, and creed, can they admirably acquit themselves fully of their historic mission and duty.

In the present period, most important in strengthening the unity of the newly emerging countries is firmly maintaining independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"In order to strengthen the unity of the anti-imperialist sovereignty forces, all the newly emerging countries of the world must tightly maintain their independent stand and attitude." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 91)

Independent stand and attitude is the basic requirement for defending national dignity and right and a sound cornerstone of unity of the newly emerging countries.

The newly emerging countries, recognizing it as their deserved national right to defend their independent stand and attitude, are positively struggling to comprehensively embody the principle of independent stand and attitude in state activity and social life. Independent stand and attitude is becoming a common aim of all newly emerging countries; taking to the road of sovereignty is becoming an unstoppable current of our era. This bespeaks that independent stand and attitude constitutes a most solid basis for uniting the newly emerging countries. The newly emerging countries, only by firmly defending their independent stand and attitude and uniting based thereon, can achieve solid unity that nothing can break.

If the newly emerging countries are to go forward to firmly defend their independent stand and attitude, it is important that they resolutely repudiate the intervention of outside forces of all kinds and not dance to the music of others or act as surrogates of the imperialists. At present the imperialists are looking for their surrogates with a view to achieving their dominationist objectives, and putting them up front, are perpetrating their division and alienation machinations against the newly emerging countries. Therefore, the newly emerging countries must not be led astray by the imperialists, and must firmly maintain the principle of independent stand and attitude, whatever the circumstances.

Neither interfering in the internal affairs of other countries nor acting in such a way as to violate the interests of others is one of the important demands arising in maintaining independent stand and attitude. In order to unite on the basis of independent stand and attitude, one must not only thoroughly maintain the independent stand and attitude of one's country but respect the independent stand and attitude of other countries as well. It will not do for the newly emerging countries to indiscriminately meddle or draw outside forces in the differences of opinion or disputes between other countries. Disputes between the newly emerging countries must be solved peacefully by the method of negotiations through and through on the principle of noninterference in the internal affairs of others, to suit the national interests of the parties concerned and the general interests of the anti-imperialist sovereignty cause. Only by so doing can all newly emerging counties achieve genuine, solid unity based on independent stand and attitude.

Also important in strengthening the unity of the newly emerging countries is resolutely maintaining a principled stand toward imperialism.

Unity of the newly emerging countries is unity in the struggle to oppose imperialism and realize independent stand and attitude. Accordingly, apart form a resolute anti-imperialist stand there could be no unity of the newly emerging countries. Moreover, today under conditions that the aggression machinations of the imperialists are being perpetrated more cunningly and viciously, it is becoming an even more important question how to maintain the anti-imperialist stand.

If one is to firmly maintain a principled stand against imperialism, one must entertain no illusions of imperialism and approach the scoundrels with vigilance.

The newly emerging countries must not be deceived by the art of disguise of the imperialists nor must they mistake change in the techniques of aggression as change in the inherent nature of imperialism. In external relations, the newly emerging countries can establish diplomatic relations with imperialist countries. This, however, does not mean that it will do to bargain with the imperialists on matters of principle or hand the basic interests of the newly emerging countries over to the scoundrels. The newly emerging countries, on a resolute anti-imperialist stand, must thoroughly expose and denounce all imperialist aggression machinations, and go forward to take concerted action in the anti-imperialist struggle. Only by so doing can the newly emerging countries go forward to resolutely defend unity, whatever complex environment may prevail, and deal an even greater blow to the imperialist aggressors.

The Korean people, because of the past circumstances and today's struggle objectives in common, are closely linked to the newly emerging countries, and are fighting together with them.

Our people, holding aloft the revolutionary banner of anti-imperialist sovereignty in the future the same as in the past, shall positively support and encourage the revolutionary struggle of the peoples of the newly emerging countries and strengthen militant unity with them.

There is no force in this world that can stand in the way of the just common struggle of the peoples of the newly emerging countries who have entered the stage of history as the master, holding their destinies in their own hands.

The peoples of the newly emerging countries, by struggling solidly united under the banner of anti-imperialist sovereignty, will be going forward to hasten the historic cause to build a new world free and prospering without imperialism, colonialism.

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